The Holy Eucharist

All Saints Sunday

November 1, 2026

Trinity
Episcopal Church

207 West Main Street, Moorestown, NJ 08057
(856) 235-0811
trinity@trinitymoorestown.org

Prelude *Fantasia in C,* J.S. Bach

The prelude offers the opportunity to prepare our hearts and minds for worship.
Please help keep the church a quiet and worshipful space during the prelude.

Hymn 287 *Sine Nomine*





Words: William Walsham How (1823-1897) Music: *Sine Nomine,* Ralph Vaughan Williams (1872-1958) Copyright ©by permission of Oxford University Press. All rights reserved. Used with permission.

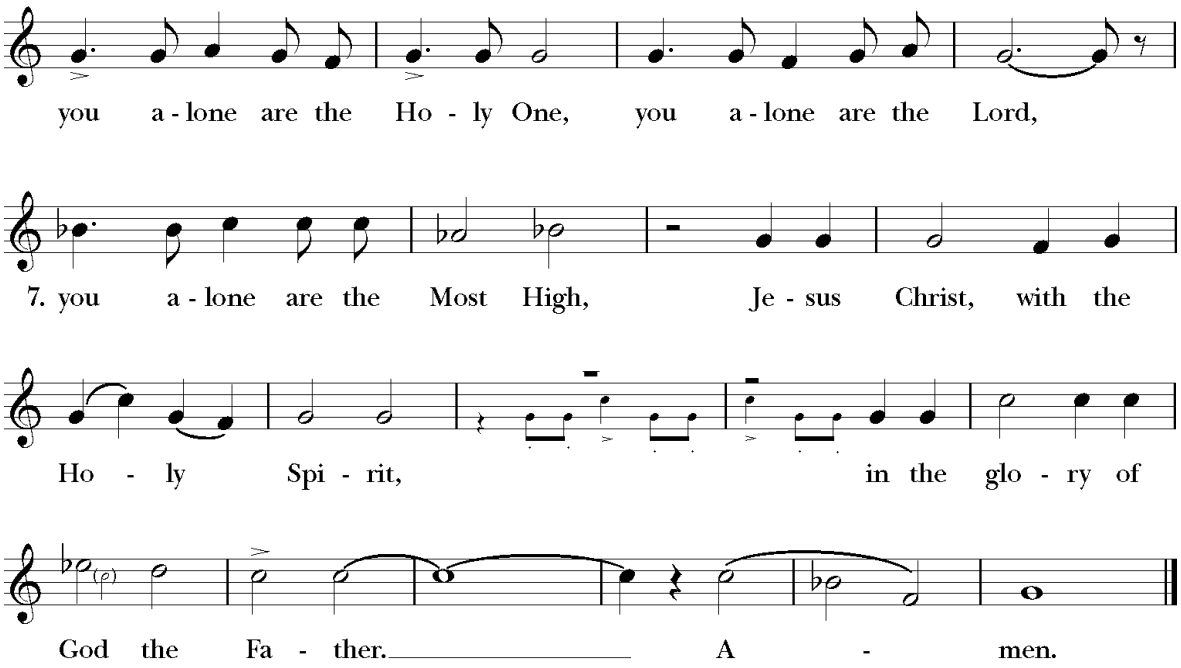
Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis *S 278*, William Mathias





Celebrant God be with you.

People **And also with you.**

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people are seated.

A reading from the Revelation to John *7:9-17*

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great

ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.
Thanks be to God.

Psalm 34:1-10,22 *Book of Common Prayer, page 627*

1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
2 I will glory in the Lord; *
let the humble hear and rejoice.
3 Proclaim with me the greatness of the Lord; *
Let us exalt his Name together.
4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
5 Look upon him and be radiant, *
and let not your faces be ashamed.
6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
8 Taste and see that the Lord is good; *
happy are they who trust in him!
9 Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
10 The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

A reading from the first letter of John *3:1-3*

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know

is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The Word of the Lord.
Thanks be to God.

Gradual Procession (Children's Choirs) *O When the Saints,* Traditional, arr. Esther Jones

O when the saints go marching in, I want to be in that number, when the saints go marching in. O when they crown him King of Kings, I want to be in that number, when they crown him King of Kings. And when they gather 'round the throne, I want to be in that number, when they gather 'round the throne.

All are invited to stand and join in the final verse:

And on that hallelujah day, and on that hallelujah day,
I want to be in that number on that hallelujah day.

Please remain standing for:

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Matthew 22:15-22

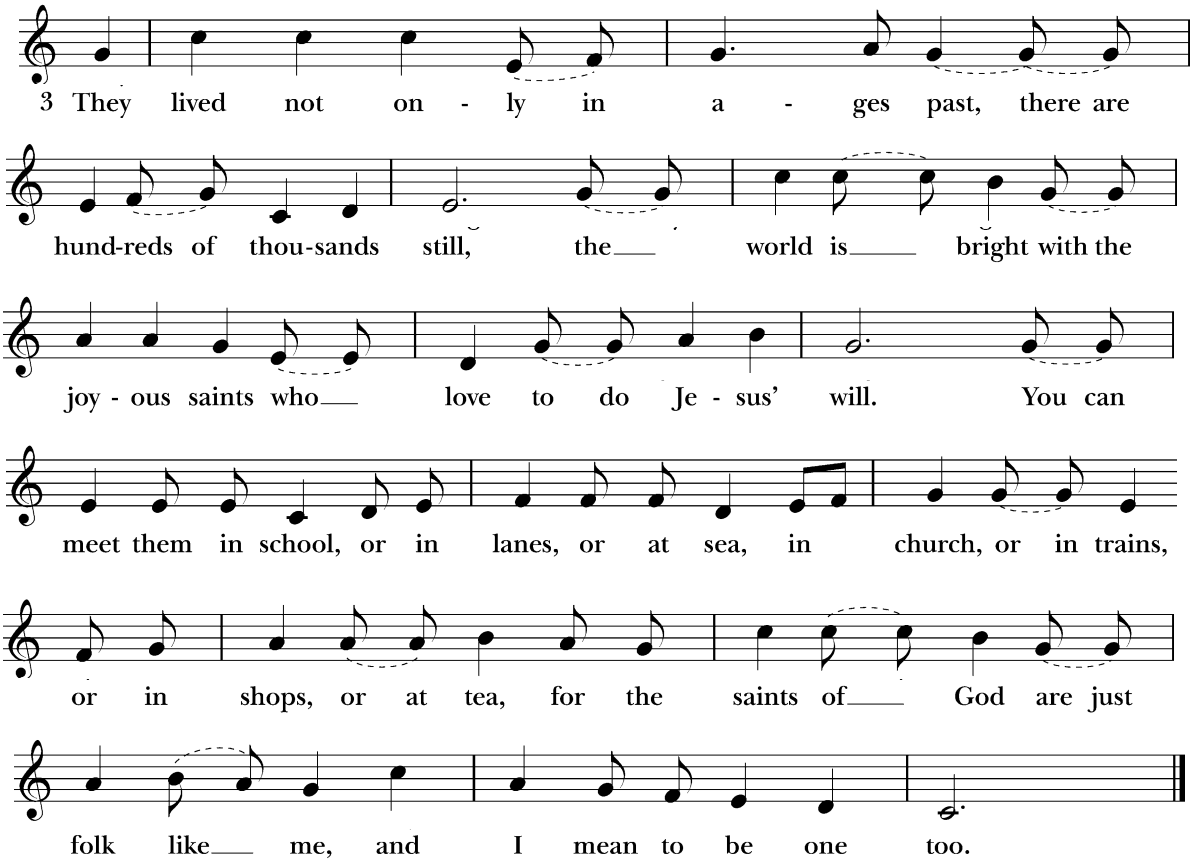
When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon The Rev. Emily Mellott

with the Cherub & Carol Choirs, children and youth of Trinity

Hymn 293, verse 3 *Grand Isle*



Words: Lesbia Scott (1898-1986), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945).

All remain standing as able for

The Children's Creed *Trinity Children's Chapel*

I belive in God above.
I believe in Jesus' love.
I believe his Spirit, too,
comes to tell me what to do.
I believe that I must be
kind and gentle, Lord, like thee. Amen.

Prayers of the People *written by members of Trinity's Middle School Youth*

We come to church to worship you, O God, and we ask that you help us, as a church, to get better at asking and answering questions, and that you will help make silences feel less awkward, and guide us to help bring people to you. Let the people say, **Amen.**

We ask your help, also, for our community. We thank you for our families, our best friends, and all our friends. Please make sure that everyone has loving family, good friends, a home, fair treatment, and all they need to live a good life.. Let the people say, **Amen.**

In our families, please keep our siblings from being mean to us, and help us not yell at them, even if they deserve it. Help all of us to think before we yell at anyone, whether they deserve it or not. Let the people say, **Amen.**

We thank you for our teachers, especially the good ones. Please help everyone who teaches to teach well, to help students learn and not make them miserable, and help them to retire when they need to. Let the people say, **Amen.**

We pray for the world around us. Please help us reduce the pollution of the world, and help everyone in the world have good food and clean water, and escape poverty. Let the people say, **Amen.**

Help the leaders and governments of all the nations to make good decisions, keep evil people from having power, and not let the governments start any unnecessary wars. Let the people say, **Amen.**

We pray for our own country, and for the President, Cabinet, Congress, and judges. Guide them to protect vulnerable people, keep everyone from being oppressed, and lead so that we live in joy and safety. Let the people say, **Amen.**

We pray for everyone who is sick or hurt. Please help ensure they have all the health care and money they need to be well, and have good support from their families, doctors, nurses, and all other medical professionals. Please also help ensure that the medical professionals get the support they need. Let the people say, **Amen.**

We pray for everyone who is in jail, or in any kind of trouble. Help ensure that they are treated like human beings even in prison, and help them make better decisions. Let the people say, **Amen.**

We pray for everyone who has died, that you will give them safe passage to heaven, the assurance of being remembered by their friends and family, and eternal happiness and joy. Please also help the family and friends of those who have died, so that they have the emotional support they need, and keep the living and the dead always connected by love. Let the people say, **Amen.**

We give you thanks for the opportunities you give us in life, for good food, for the excitement of the sports we play and the sports we watch, and for music and dancing and singing. Let the people say, **Amen.**

The priest adds this concluding prayer:
Dear God, thank you for knowing what we need, and giving it to us before we ask, or when we forget to ask. Help us always to remember our blessings, to thank you, and to help everyone who needs our help. We pray in Jesus' name. **Amen.**

Confession of Sin *Trinity Children's Chapel*

Let us confess our sins.

Silence may be kept.

Forgive me, God,
for things I do
that are not kind and good.
Forgive me, God,
and help me try
to do the things I should. Amen.

The Priest says
We thank you, God, that you forgive
the wrong that we have done,
and help us forgive others, too,
because of Christ your Son. **Amen**.

Exchange of Peace

The Celebrant says to the people
The peace of Christ be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Announcements may be made about matters of interest to the congregation

At 8 a.m. there is a collection plate near the entrance to make your weekly gift or regular pledge offering.
At 10 a.m., a collection of financial gifts for the work of the church is received during the singing of the anthem.
Or, at either service, scan the QR code to make a gift electronically.

Offertory Anthem *Ain'a That Good News*, arr. William Dawson

I got a crown up in 'a the kingdom, ain'a that good news! I'm gonna lay down this world, gonna shoulder up my cross, gonna take it home to my Jesus, ain'a that good news! I got a harp up in 'a the kingdom. I got a Savior in a' the kingdom.

Hymn at the Presentation *Old Hundredth*

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

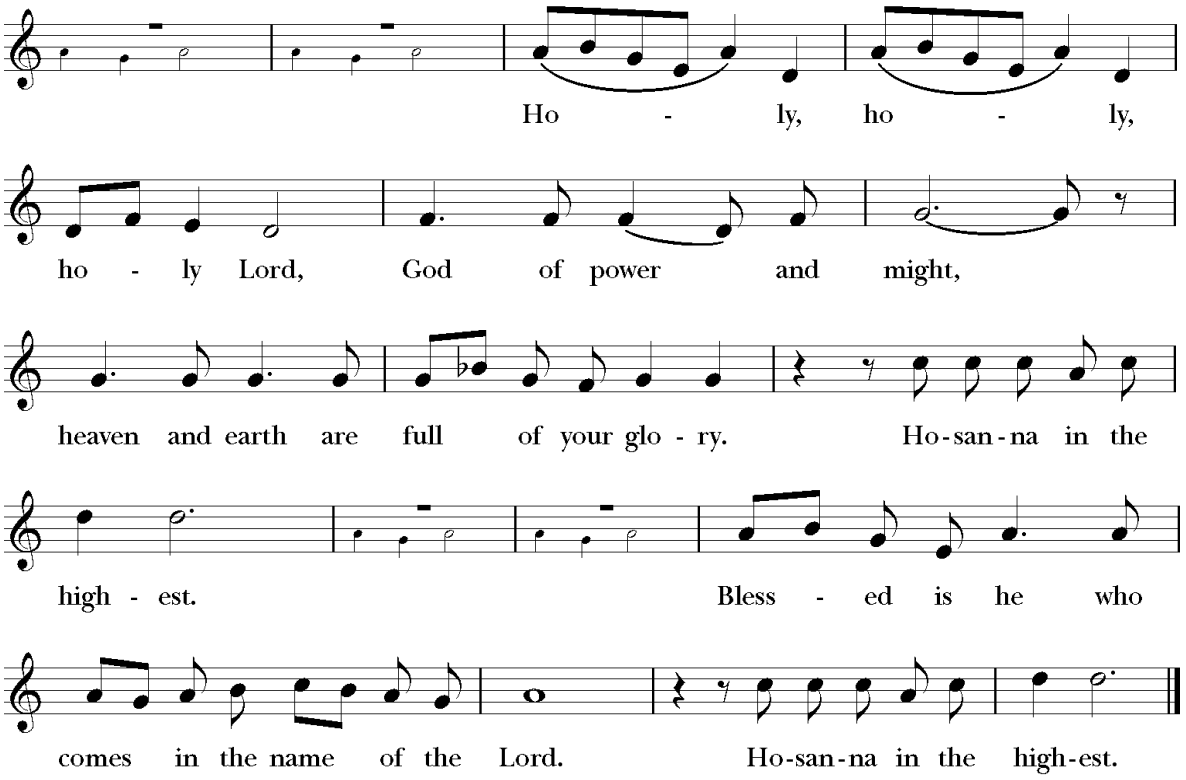
On All Saints' Sunday, it is our custom at Trinity to offer prayer for those in our Trinity community who have died in the last year. As we come to the table we share today with all God's saints, living and dead, please remember in your prayers: Kathleen Farren, Ann Jackson, and Barbara Ruff, along with all those saints whose memory you carry in your own heart.

Eucharistic Prayer A *(expansive)* *Book of Common Prayer p 361, adapted*
(said at 8:00 a.m., sung at 10:00 a.m.)



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S 128, William Mathias



The people kneel or stand, according to personal preference, as the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith,
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread, then says

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant invites the people to communion, saying

The gifts of God, for the people of God

Those worshipping remotely may offer a prayer for "spiritual communion", printed below.

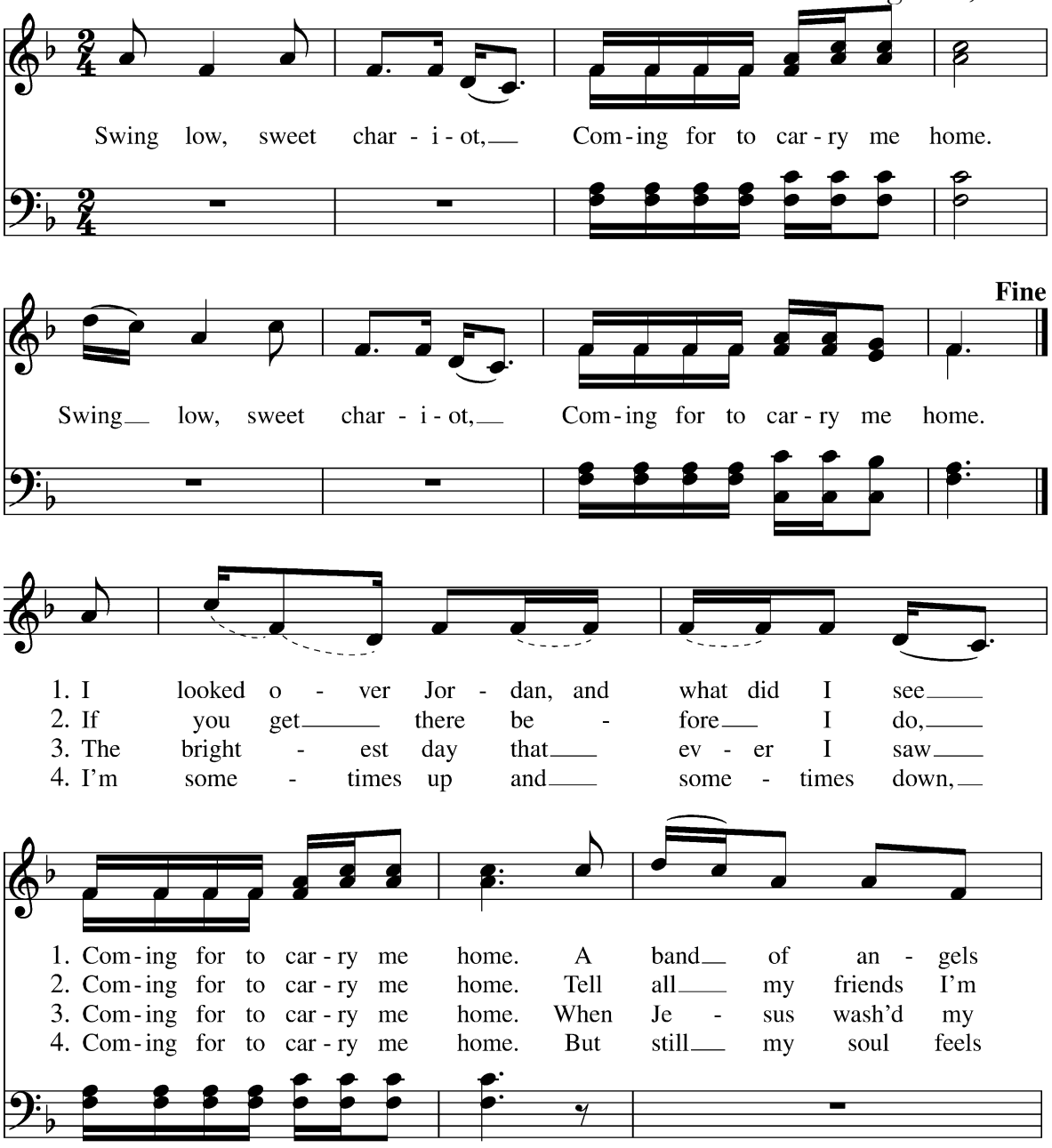
A prayer for Spiritual Communion

Jesus, I believe that you are truly present in the Holy Sacrament and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life, until by your grace, I come to your glorious kingdom and unending peace. Amen.

(From Saint Augustine's Prayer Book, rev 2014., based on a prayer by St. Alphonsus de Liguori)

Music at Communion

LEVAS 18 Swing Low, Sweet Chariot

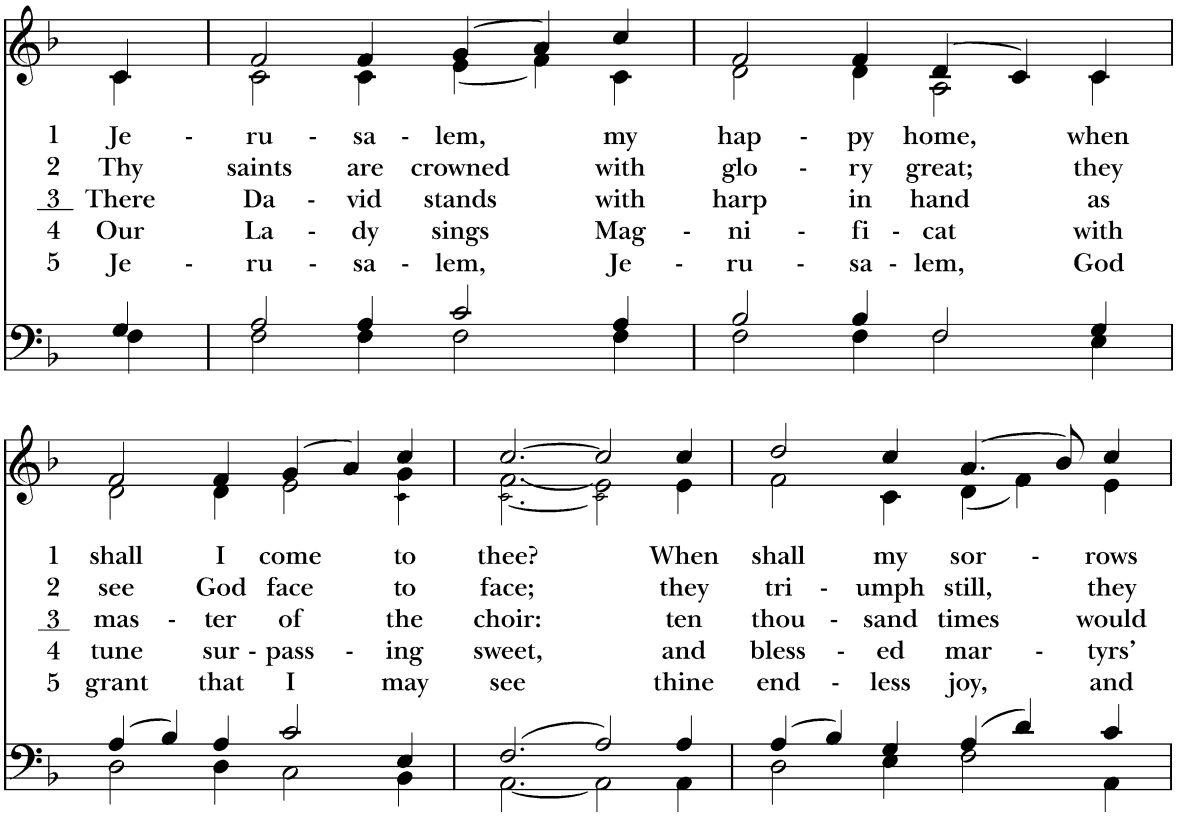




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Hymn 620

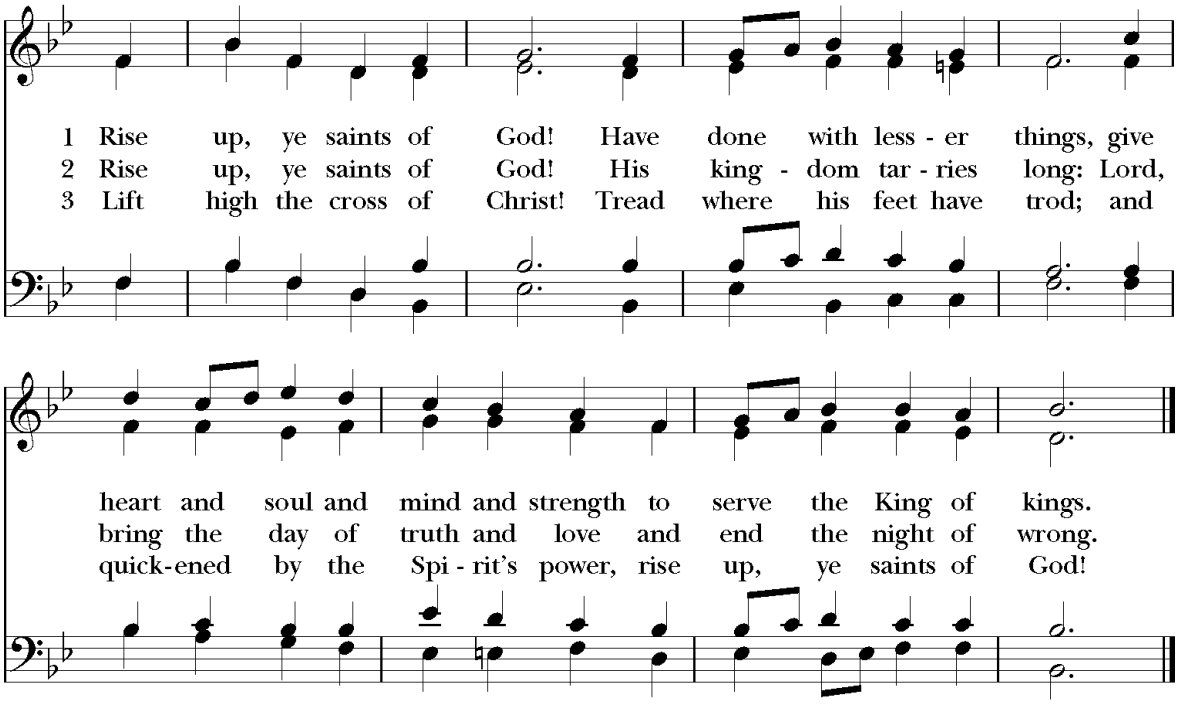
Land of Rest





Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983). Harmony, Copyright © 1938 by J. Fischer & Bro, a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

Hymn 551 *Festal Song*



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Music: *Festal Song,* William H. Walter (1825-1893)

The people stand or kneel, as able

Post communion prayer *Book of Common Prayer, p. 365, adapted*

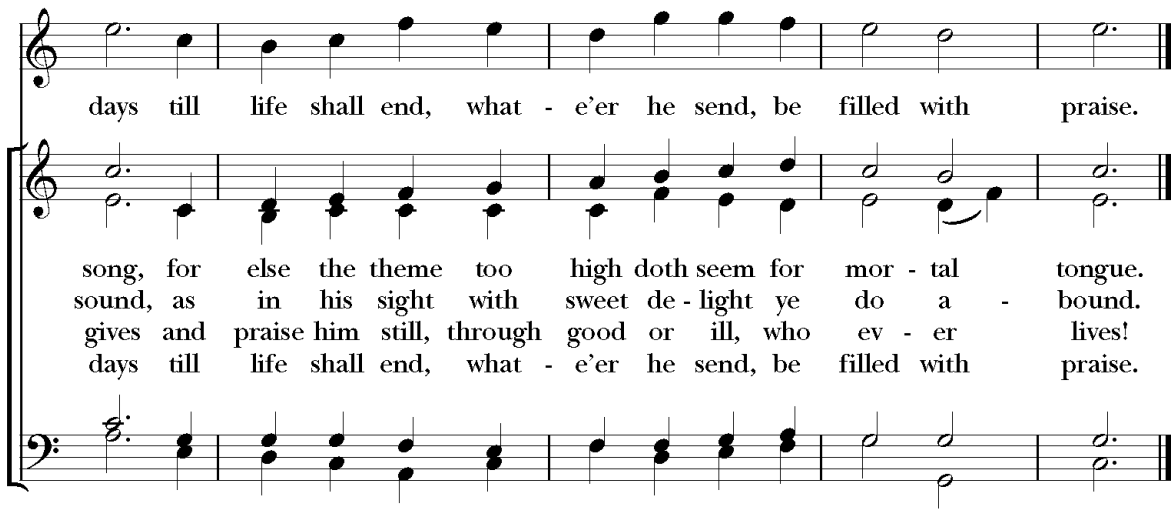
Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

Blessing
The priest offers a blessing, and the people respond. **Amen.**

Hymn 625 *Darwall's 148th*





Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862) Music: *Darwall's 148th,* melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) Copyright © by permission of Hymns Ancient & Modern Limited. All rights reserved. Used with permission.

The Dismissal

The people are dismissed to go forth into the world.

People **Thanks be to God. [Alleluia, alleluia.]**

Postlude *Toccata in D*, J.S. Bach

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Wendy Carber, Jasmine Declet, Gayle Celentano, Carolyn Weeks, *Altar Guild*
Simone Cochrane, Cora Williams, *Flower Guild*
The AdHoc Team, *Hospitality*
Lorraine Ryan; Alex Shappell, Liliana Seaman,
Jackson Smith, Julianna Winterrowd, *Lectors*
Jeff Wojcik; David Douglass, Madelyne Gibson, *Ushers*
Jane Shaw, Jeff Gola; Christopher Costa, Kristina Van Name, *Chalice Bearers*
Kathryn Bradley, Addie Osterhout, Theo Wojcik, *Acolytes*
Bill McBride, *Tech Guild*
Fiona Smith Sutherland, *Director of Music*
The Rev. Emily Mellott, *Celebrant & Preacher*