

Festive Morning Prayer

Trinity Sunday

May 31, 2026



Trinity
Episcopal Church

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Prelude

Processional March from "Scipione", G. F. Handel
Cortège et Litanie, Marcel Dupré

Hymn 365

Moscow

1 Come, thou al - might - y King, help us thy Name to sing,
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
 our prayer at - tend: come, and thy peo - ple bless; come, give thy
 in this glad hour: thou, who al - might - y art, now rule in
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anonymous, ca. 1757, alt. Music: Moscow, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

The Officiant begins with one or more of sentences of Scripture.

Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come!

Revelation 4:8

I was glad when they said to me, "Let us go to the house of the Lord."

Psalms 122:1

Confession of Sin

Book of Common Prayer, page 79

Let us confess our sins against God and our neighbor.

The people kneel, as able. Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand, as able.

THE INVITATORY AND PSALTER

Preces (*sung by the choir*)

Vernon Williams

Officiant O Lord, open thou our lips.

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us.

Choir O Lord, make haste to help us.

Officiant Glory to the Father, and to the Son, and to the Holy Ghost,

Choir As it was in the beginning, is now, and will be for ever. Amen.

Officiant Praise ye the Lord.

Choir The Lord's name be praised.

Invitatory Psalm

Venite (Psalm 95:1-7)

S 37, Stephen Elvey



- 1 Come, let us ^{sing} to the ^{Lord}; *
- let us shout for joy to the ^{Rock} of ^{our} sal^{va}tion.
- 2 Let us come before his ^{presence} with ^{thanks} ^{giving} *
- and raise a loud ^{shout} to ^{him} with ^{psalms}. [Ant.]
- 3 For the Lord is a ^{great} ^{God}, *
- and a great ^{King} a ^{bove} all ^{gods}.
- 4 In his hand are the ^{caverns} of the ^{earth}, *
- and the heights of the ^{hills} are ^{his} also.
- 5 The sea is ^{his}, for he ^{made} it, *
- and his hands have ^{molded} the ^{dry} ^{land}. [Ant.]



- 6 Come, let us bow down, and ^{bend} the ^{knee}, *
- and ^{kneel} before the ^{Lord} our ^{Maker}.
- 7 For he is our God,
- and we are the people of his pasture and the ^{sheep} of his ^{hand}. *
- Oh, that to ^{day} you would ^{hearken} to his ^{voice}! [Ant.]

(Gloria Patri may be added)

- Glory to the Father, and ^{to} the ^{Son}, *
- and ^{to} the ^{Holy} ^{Spirit}:
- As it was in the be^{gin}ning, is ^{now}, *
- and ^{will} be for ^{ever}. A ^{men}. [Ant.]

The people are seated.

Anthem (St. Cecilia Choir)

The Lord's My Shepherd, Malcolm Archer
Liliana Seaman, soloist

The Lord's my Shepherd, I'll not want, he makes me down to lie in pastures green, he leadeth me the quiet waters by. My soul he doth restore again and me to walk doth make within the paths of righteousness, e'en for his own name's sake. Yea, though I walk through death's dark vale, yet will I fear no ill; for thou art with me, and thy rod and staff me comfort still. My table Thou hast furnished in presence of my foes; my head thou dost with oil anoint, and my cup overflows. Goodness and mercy all my life will surely follow me; and in God's house for evermore my dwelling place shall be.

The choir sings

Psalm 8

setting by Thomas Norris

- 1 O Lord our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, *
how exalted is your Name in all the world!

A reading from the book of Genesis

1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the

dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because

on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Thanks be to God.

Canticle 13: A Song of Praise

Benedictus es, Domine

Book of Common Prayer, page 90

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *

we will praise you and highly exalt you for ever.

A reading from the second letter of Paul to the Corinthians

13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

Thanks be to God.

Choir Canticle:

Benedictus Dominus Deus

Charles Villiers Stanford

Blessed be the Lord God of Israel, for he hath visited and redeemed his people; and hath raised up a mighty salvation for us in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; that we should be saved from our enemies, and from the hands of all that hate us, to perform the mercy promised to our forefathers, and to remember his holy covenant; to perform the oath which he sware to our forefather Abraham, that he would give us, that we being delivered out of the hands of our enemies might serve him without fear, in holiness and righteousness before him all the days of our life. And thou, child, shalt be called the

prophet of the Highest, for thou shalt go before the face of the Lord to prepare his ways; to give knowledge of salvation unto his people for the remission of their sins, through the tender mercy of our God, whereby the dayspring from on high hath visited us, to give light to them that sit in darkness and in the shadow of death, and to guide our feet into the way of peace. Glory to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for all readings at Morning Prayer.

A reading from the Gospel of Matthew

28:16-20

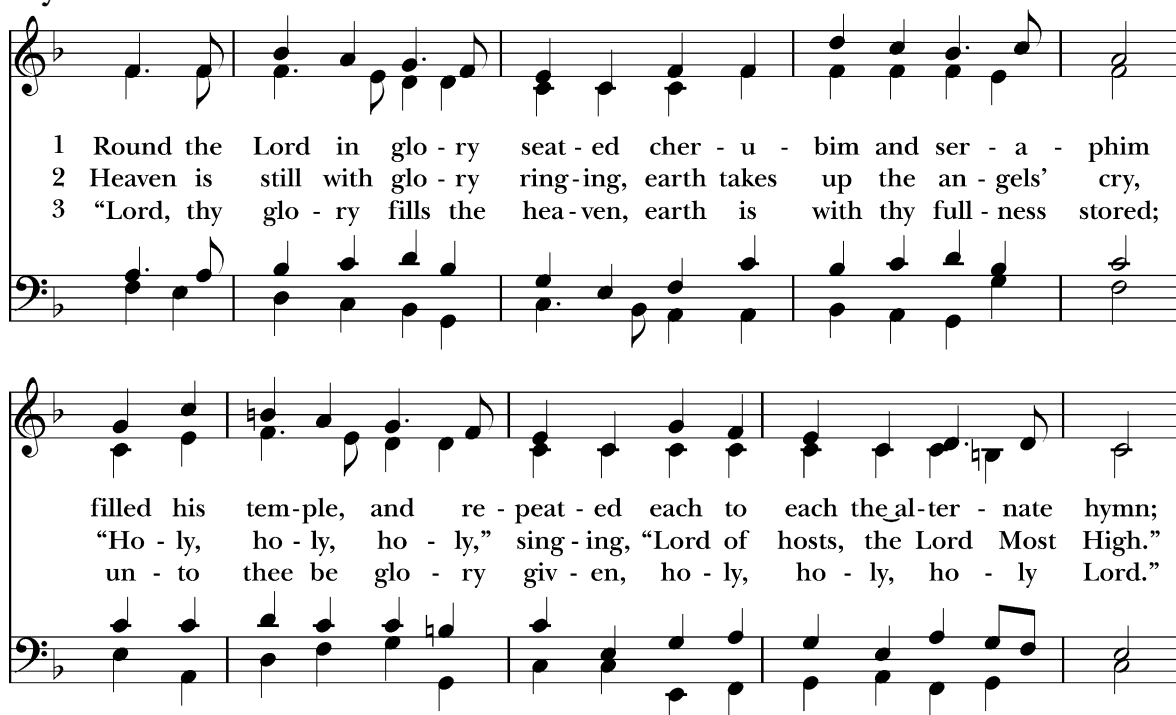
The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Word of the Lord.

Thanks be to God.

Hymn 367

Rustington



1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
 filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

“Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
 With his ser - aph train be - fore him, with his ho - ly Church be - low,
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord.”
 thus u - nite we to a - dore him, bid we thus our an - them flow:
 “Ho - ly, ho - ly, ho - ly,” bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848). Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918).

The Sermon

The Reverend Emily Mellott

All stand, and say

The Apostles' Creed

Book of Common Prayer, page 96

**I believe in God, the Father almighty,
 creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
 was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
 and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins
 the resurrection of the body,
 and the life everlasting. Amen.**

THE PRAYERS

Responses (*sung by the choir*)

Vernon Williams

Officiant: The Lord be with you.

Choir: And with thy spirit.

Officiant: Let us pray.

Choir: Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer (*intoned – sung on one note – by all*)

Officiant: Our Father,

People: **who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Suffrages (*sung by the choir*)

Officiant: O Lord, show thy mercy upon us.

Choir: And grant us thy salvation.

Officiant: O Lord, save the State.

Choir: And mercifully hear us when we call upon thee.

Officiant: Endue thy ministers with righteousness.

Choir: And make thy chosen people joyful.

Officiant: O Lord, save thy people.

Choir: And bless thine inheritance.

Officiant: Give peace in our time, O Lord.

Choir: Because there is none other that fighteth for us, but only thou, O God.

Officiant: O God, make clean our hearts within us.

Choir: And take not thy Holy Spirit from us.

The Collects

Book of Common Prayer, page 98-101

The Collect of the Day

(BCP page 228)

Officiant: Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever.

Choir: Amen.

A Collect for Sundays

Officiant: O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord.

Choir: Amen.

A Collect for Mission

Officiant: O God, who hast made of one blood all the peoples of the earth, and didst send thy blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after thee and find thee; bring the nations into thy fold; pour out thy Spirit upon all flesh; and hasten the coming of thy kingdom; through the same thy Son Jesus Christ our Lord.

Choir: Amen.

Exchange of Peace

Then the Officiant says to the people:

The peace of Christ be always with you.

People: **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Announcements may be made about matters of interest to the congregation

At 8 a.m. there is a collection plate near the entrance to make your weekly gift or regular pledge offering.

At 10 a.m., a collection of financial gifts for the work of the church is received during the singing of the anthem.

Or, at either service, scan the QR code to make a gift electronically.



Offertory Anthem

Behold, the Tabernacle of God, William H. Harris

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you: for the temple of God is holy, which temple ye are: for the love of whom ye do this day celebrate the joys of the temple with a season of festivity. Alleluia.

Hymn at the Presentation

Old Hundredth

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

CONCLUDING PRAYERS AND SENDING FORTH

The General Thanksgiving

Book of Common Prayer, page 101

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts
we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Benediction

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

2 Corinthians 13:14

Hymn 362

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

The Dismissal

The people are dismissed to go forth into the world.

People **Thanks be to God.**

Postlude

Carillon de Westminster, Louis Vierne



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Wendy Carber, Jasmine Delet, Christopher Costa, Ines Tokashiki, *Altar Guild*

Simone Cochrane, Suzanne Leis, *Flower Guild*

The Team With No Name, *Hospitality*

Peter Knerr, Aaron Smith, *Lector*

Bob Winzler, *Usher*

Patrick Louie, *Acolyte*

Bill McBride, *Tech Guild*

Vernon Williams, *Music Director*

The Rev. Emily Mellott, *Officiant and Preacher*