

The Holy Eucharist

Easter Day

April 20, 2025

10:00 a.m.



Trinity

Episcopal Church

207 West Main Street, Moorestown, NJ 08057

(856) 235-0811

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Happy Easter!

Whether you have joined us for the first time today, or the first time in a long time, or are a regular worshipper at Trinity, we are delighted and blessed that you are here today.

We pray that you find joy and renewal in our worship as we celebrate the resurrection together, and that you will continue to do so in the weeks to come.

If you'd like to learn more about Trinity, please ask one of the clergy or greeters at the end of the service. We welcome odd and awkward questions as much as conventional ones, from "why do we do this?" to "where's the bathroom?"

If you'd like to hear more from Trinity, fill out one of the contact cards on the welcome table in the bell tower entrance and we'll add you to our email list and check in with you after Easter.



Prelude

I Know that My Redeemer Liveth, G. F. Handel, arr. Jack Gale
Prelude in G Major, BWV 568, J. S. Bach

Hymn 207

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708;
 adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited.
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Celebrant Alleluia! Christ is risen!
People **Christ is risen indeed! Alleluia!**

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Introit (Cherub Choir)

Alleluia! Christ Is Risen!, Michael Bedford

Alleluia, alleluia! Christ is risen from the dead! Jesus has died for us, in the tomb he lay; Jesus now lives for us, risen on Easter Day! Alleluia, alleluia! Christ is risen from the dead!

Gloria in excelsis

S 278, William Mathias



1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;

5. you are seated at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Celebrant
People

The Lord be with you.

And also with you.

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

Anthem (Carol Choir)

Sing an Alleluia to the Lord!, Douglas E. Wagner

Sing an alleluia to the Lord. Sing an alleluia to the Lord above. Sing alleluia, sing alleluia, sing alleluia to the Lord, the God of love. Let all creation cry: "Praise to the Lord on high!" The earth awakes with joy to greet its King. Praise, angel hosts above, all bright and fair in love; sun, moon, uplift your voice to God rejoice! Sing an alleluia to the Lord. Sing an alleluia to the Lord above. Sing alleluia, sing alleluia, sing alleluia to the Lord, the God of love.

A reading from the prophet Isaiah

65:17-25

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord--and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The Word of the Lord.

Thanks be to God.

Psalm 118:1-2, 14-24

Book of Common Prayer, page 760

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 **Let Israel now proclaim, ***
"His mercy endures for ever."
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 **There is a sound of exultation and victory ***
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

- 17 **I shall not die, but live, ***
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
 but he did not hand me over to death.
- 19 **Open for me the gates of righteousness; ***
I will enter them; I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
 he who is righteous may enter."
- 21 **I will give thanks to you, for you answered me ***
and have become my salvation.
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.
- 23 **This is the Lord's doing, ***
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
 we will rejoice and be glad in it.

A reading from the Acts of the Apostles

10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

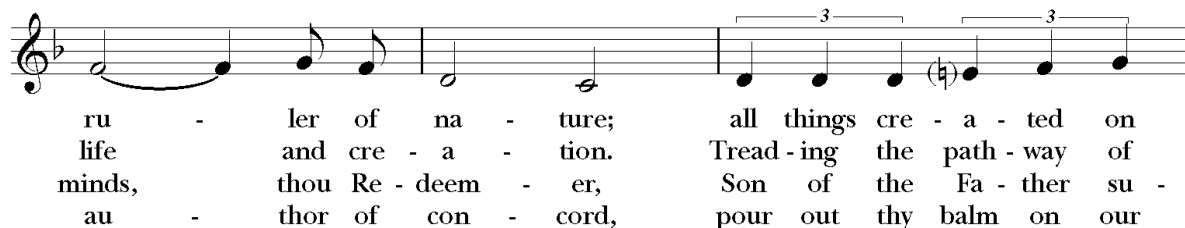
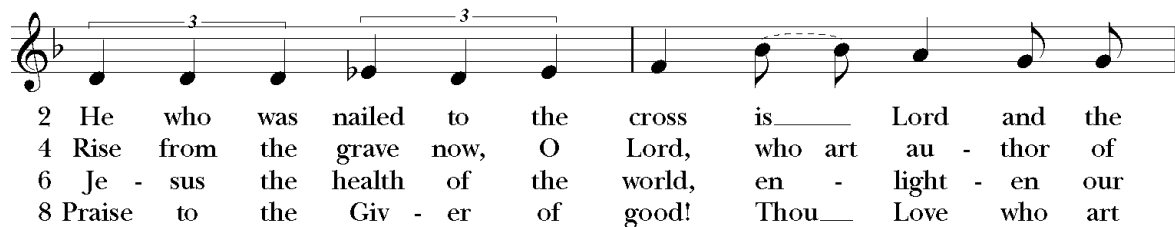
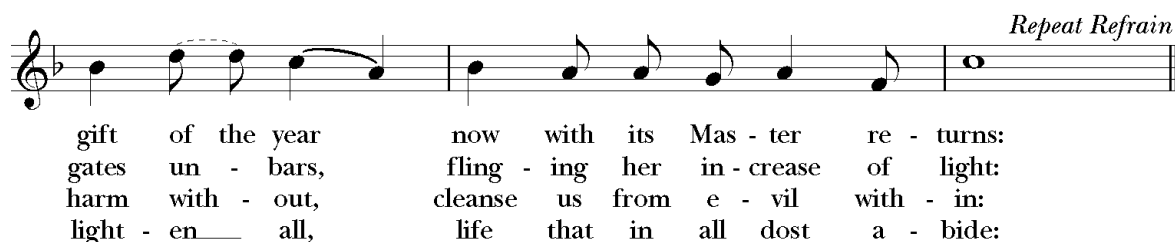
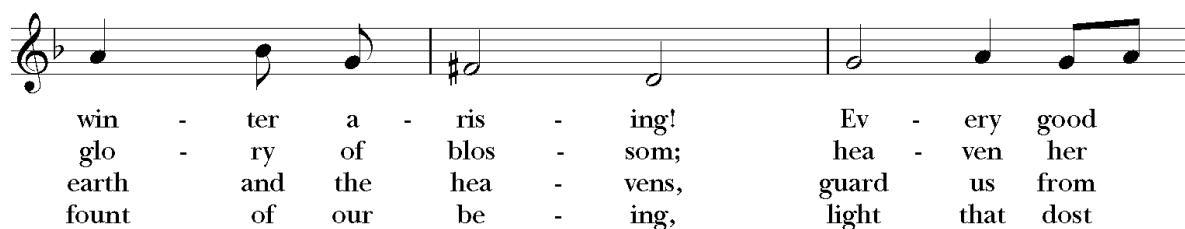
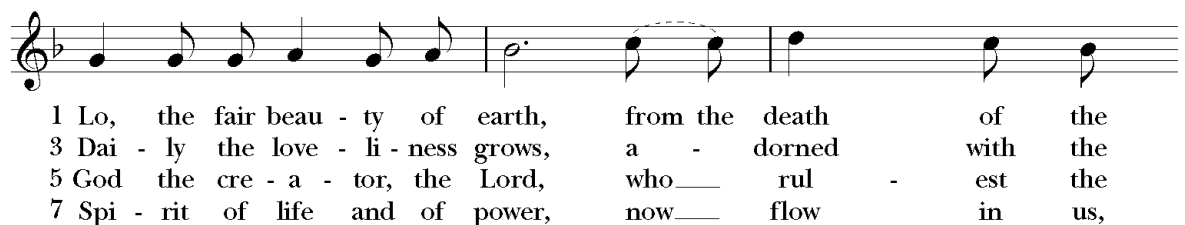
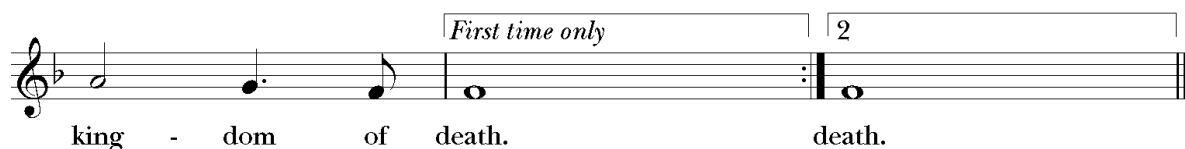
The Word of the Lord.

Thanks be to God.

Hymn 175 (vv. 1-4)

Salve festa dies







The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)
 Words, Music: by permission of The Oxford University Press. All rights reserved, Used with permission.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

Luke 24:1-12

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Reverend Emily Mellott

The Nicene Creed

Book of Common Prayer, page 358, adapted

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,**

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
was incarnate from the Virgin Mary,
 and became truly human.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Alleluia! Our salvation is come, and Jesus is risen from the grave, just as he told us. In confidence and joy let us now pray to our Risen Lord.

For your church, that we may be filled with the wonder and hope of resurrection, and empowered to share that joy with all who need good news. Risen Lord, **hear our prayer.**

For your people throughout the world, that the power of death and evil may be defeated among us, and that we may put an end to oppression, violence, hatred, and indifference. Risen Lord, **hear our prayer.**

For the leaders of this and every nation, that they may lead all people to abundant life and generous peace. Risen Lord, **hear our prayer.**

For all who have need of the gift of new life; that illness may turn to health, despair to hope, grief to consolation, sin to reconciliation, loneliness to love, and that death may have no more power over us. Risen Lord, **hear our prayer.**

For all who have died in the hope of resurrection, that according to your promises, they may be raised to life anew. Risen Lord, **hear our prayer.**

For ourselves, that we may have the persistent faith of the women at the tomb, and be renewed and transformed in our witness to the resurrection. Risen Lord, **hear our prayer.**

The Celebrant offers a concluding prayer:

Risen Lord, hear the prayers we speak and the prayers we cannot voice, and grant us the faith and hope, courage and wonder, to receive your gifts and do your will, for the sake of the glory you call us to share, through the power of your resurrection. **Amen. Alleluia.**

In the Easter season, the Confession is omitted in celebration of our freedom from the bondage of sin brought about through Christ's resurrection.

Exchange of Peace

The Celebrant says to the people

The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Announcements may be made about matters of interest to the congregation

At 8 a.m. there is a collection plate near the entrance to make your weekly gift or regular pledge offering.

At 10 a.m., a collection of financial gifts for the work of the church is received during the singing of the anthem.

Or, at either service, scan the QR code to make a gift electronically.



Offertory Anthem

Good Christian Men Rejoice and Sing, Ernest Bullock

Good Christians men rejoice and sing! Now is the triumph of our King! To all the world glad news we bring: Alleluia! The Lord of life is risen for ay; bring flowers of song to strew his way; let all mankind rejoice and say: Alleluia! Praise we in songs of victory that love, that life which cannot die, and sing with hearts uplifted high: Alleluia! Thy Name we bless, O risen Lord, and sing today with one accord the life laid down, the life restored: Alleluia!

Hymn at the Presentation

Old Hundredth

Praise God, from whom all blessings flow;
 Praise God, all creatures here below;
 Praise God above, ye heav'nly host;
 Praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer B *(expansive)*

Book of Common Prayer p 367, adapted

Celebrant *People*

God be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

The Celebrant continues

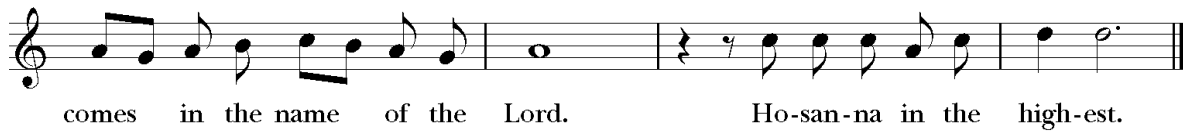
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S 128, William Mathias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the



The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you.

In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember Christ's death,

We proclaim Christ's resurrection,

We await Christ's coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things under the authority of your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Celebrant breaks the consecrated Bread, then says
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

Those worshipping remotely are invited to offer this prayer for “spiritual communion”.

A prayer for Spiritual Communion

Jesus, I believe that you are truly present in the Holy Sacrament and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life, until by your grace, I come to your glorious kingdom and unending peace. Amen.

(From Saint Augustine’s Prayer Book, rev 2014., based on a prayer by St. Alphonsus de Liguori)

Music at Communion:

Motet (Coventry Choir)

Magdalen, Cease from Sobs and Sighs, Peter Hurford

Magdalen, cease from sobs and sighs; wipe the teardrops from off thine eyes: Simon the leper’s feast is o’er; Christ today needs thy nard no more. Now thousand times may’st thou rejoice; now thousand times uplift thy voice. Alleluia. Magdalen, bind upon thee now garland of gladness o’er thy brow: Banished afar is grief and pain: welcome is sunshine after rain. For Jesu Christ the world hath freed, triumphing over death indeed. Alleluia.

Anthem (Coventry Choir)

The Easter Song of Praise, Richard Shephard

Sing choirs of heaven! Let saints and angels sing! Around God's throne exult in harmony! Now Jesus Christ is risen from the grave! Salute your king in glorious symphony. Sing choirs of earth! Behold your light has come! The glory of the Lord shines radiantly, lift up your hearts for Christ has conquered death! The night is past the day of life is here! Sing church of God! Exult with joy outpoured. The gospel trumpets tell of victory won! Your Savior lives: he's with you evermore! Let all God's people shout the long Amen.

Hymn 209

St. Botolph

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © Oxford University Press.
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Hymn 198

Mach's mit mir, Gott

1 Thou hal - lowed chos - en morn of praise, that best and great - est
2 Come, let us taste the vine's new fruit, for heaven - ly joy pre -

shin - est: fair Eas - ter, queen of all the days, of
par - ing; to - day the branch - es with the root in

sea - sons, best, di - vin - est! Christ rose from death; and
re - sur - rec - tion shar - ing; whom as true God our

we a - dore for ev - er and for ev - er - more.
hymns a - dore for ev - er and for ev - er - more.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Mach's mit mir, Gott*, melody from *Das ander Theil des andern neuen Operis Geistlicher Deutscher Lieder*, 1605; adapt., att., and harm. Johann Hermann Schein (1586-1630).

Post communion prayer

Book of Common Prayer, p. 366, adapted

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Easter Blessing

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. **Amen.**

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace. **Amen.**

And the blessing of God Almighty, the holy and undivided Trinity, be upon you and remain with you for ever. **Amen.**

Hymn 182

Truro

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright ©1975 Hope Publishing Company. All rights reserved. Used with permission.
 Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

The Dismissal

Celebrant Let us go forth in the name of Christ, alleluia, alleluia!

People Thanks be to God, alleluia, alleluia!

Postlude

Toccata, from "Symphony No. 5", Charles-Marie Widor

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*Thank you to all who offered a special gift to enhance our Easter worship services.
We offer our services with particular thanksgiving for all those listed here,
in whose honor or memory Easter gifts have been given.*

EASTER MEMORIAL AND THANKSGIVING GIFTS

In Memory of:	Given by:
John Bradley	John Bradley & Camille Introcasso
Loved Ones	Holly & Ed Pearson
Frank & Emily D'Amico & Catherine Britton	The Britton Family
Virginia Matthews & Hugh & Gladys Maxwell	Nancy & Chris Matthews
Barbara Steiner and Stephen Steiner	Debra Dapontes
Virginia Banks	Jeanette Peterson
Bertha, Joe & Richard Hilser	Lois Janney & Bill Rose
Kung Chie Yeh	Lisa Yeh
Nancy B & Russel Sutter	Nancy J Sutter
Harriet & Omar Patterson , John & Vera Elmes, Ellie Wood	Jack & Mary Ellen Elmes
Ken Anderson	Helen Anderson
Karen Sandburg	The Van Name Family
Doug & Sue Lewis	Dave Lewis
Lotta & Our Parents	Jim & The Kids
Our Parents	Anne Dalesandro & Jim Morley
John & Joan Meader	Stephen Meader
Nancy & Derrick Dighton, Ivy & Albert Tickner, Lilian & Thomas Priest, Violet & Frank Chalk	Joan & John Dighton
Joseph & Debbie Wilson, Peter, Patricia & Thomas Leis	Mark & Suzanne Leis
Our Parents	Michael & Julie Bathke
Marylou Weidel (Grandmom)	The Smith Family
Elsie, Howard, Chuck Pearson, Esther & James Knecht	Esther Pearson
Arthur Knapp, Ernest & Stella Chafe	Priscilla Knapp

Earl & Jean Johnson, George & Trudy Maxfield	Nancy & Jim Johnson
Caleb & Gertrude Drenning	Mary Hild
Ellen Ryan Hoye, James E. Ryan & Modesto Milo	Lorraine Ryan & Joseph Tufaro
Bill Thompson Jr. & Bill Thompson III	Jean Thompson
Barbara Du Ross & Rev. W. Perry Winterrowd	Angela & Michael Winterrowd
Loving husband Octavius T. Reid & Families; Reid, Lee, Smith, Fountain, Hackett & Brackett	Joan L. Reid
Suzanne S. Salmon	Jack Salmon
Christopher	Kathy Farren
In Thanksgiving for:	Given by:
The dedicated leaders, staff, and volunteers of Trinity, and the strength of our Trinity community	The Rev. Emily Mellott
Our children's happiness	Nancy & Chris Matthews
Our Family	Joan & John Dighton
Our Grandchildren	Jane and Dave Shaw
Dorothy Wilson	Mark & Suzanne Leis
Our Family	Anne Dalesandro & Jim Morley
My family & all medical professionals	Kathy Farren
Our children and grandchildren	Nancy & Jim Johnson



Cora Williams, Priscilla Knapp, Joan Willett, Inez Tokashiki,
Carolyn Weeks, Jasmine Declet, *Altar Guild*

Cathy Ruff, Mary Baker, Wendy Carber, Ken Chojnacki,
Simone Cochran, Priscilla Knapp, Nikki LaFlamme, Kisha Mann,
Grace Marcelle, Jan Marcinkevich, Esther Pearson, Jane Shaw, Joan Willett, Cora
Williams, Diana Wind, Susan Wojcik, *Flower Guild*

David Britton, Emily Britton, Margot Hataway, Malcolm McGeorge,
Liliana Seaman, Alexandra Shappell, Kaylee Van Name,
Julianna Winterrowd, Norah Winterrowd, *Carol Choir*

Emmaline Kehley, Adelaide Osterhout, Luke Osterhout, Harper Seaman,
Julia Seaman, Andrew Shappell, Holly Wojcik, *Cherub Choir*

Maris Williams, *Youth Choir Director*
Gina Park, *Piano Accompanist*

Joseph Aromando, Jasmine Declet, Rafael Declet, Jenna Frank, Benjamin Kirk,
Jeanette Peterson, Emily Provine, Lori Rapuano, David Shaw, Alexia Shepherd,
Lenny Shepherd, Kristina Van Name, Caroline Voyack, Maris Williams, Susan Wojcik,
Trinity Choir

Jenna Frank, soprano; Caroline Voyack, alto;
Benjamin Kirk, tenor; Joseph Aromando, bass, *Coventry Choir*

Joseph Scannella, trumpet; David Schmitt, trumpet;
Mark Capriotti, trombone; James Marcopul, trombone, *Brass Quartet*

Vernon Williams, *Music Director*

Aaron Smith, Jackson Smith, Lisa Yeh, *Lectors*
Don Smith, Michael Winterrowd, *Ushers*

Kristina Van Name, Linda Ralls, *Chalice Bearers*

Mercedes Declet, Connor Van Name, *Acolytes*

Jeff Wojcik, *Tech Guild*

The Rev. Emily Mellott, *Preacher & Celebrant*