

The Holy Eucharist

The First Sunday
after the Epiphany

January 12, 2025



Trinity
Episcopal Church

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PLEASE TAKE NOTE:

We use **two hymnals** in our worship at Trinity. Hymns from the red-and-black *Lift Every Voice and Sing* are indicated by **LEVAS**, or by a red “L” on the hymnboard. Hymns starting with “S” are in the front section of the maroon *Hymnal 1982*; hymns indicated by a number with **no letters** are in the main section of the maroon *Hymnal 1982*. All of the **spoken texts** you need for worship should be in this booklet.

Our **worship services may be streamed, video- or audio-recorded, or photographed** for church ministry purposes. Attendance at this worship service constitutes consent to be streamed, video/audio recorded, or photographed for those purposes.

Note: the back half of pew seating is off-camera for livestream and most video recording.

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If you are experiencing symptoms of illness, we encourage you to stay home and participate in the service online: www.TrinityMoorestown.org. This is how we care for the health of our whole community.



Prelude

Aria, Flor Peeters

Hymn 449 (10 a.m. only)

Deo gracias

THE LITURGY OF THE WORD

Book of Common Prayer, page 355

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

(sung at 10 a.m.) S 278, William Mathias

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Celebrant God be with you.

People **And also with you.**

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people are seated.

A reading from the prophet Isaiah

43:1-7

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth-- everyone who is called by my name, whom I created for my glory, whom I formed and made."

The Word of the Lord.

Thanks be to God.

Psalm 29

Book of Common Prayer, page 620

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 **Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.**
- 3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 **The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.**
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 **He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 **The voice of the Lord makes the oak trees writhe *
and strips the forests bare.**
- 9 And in the temple of the Lord *
all are crying, "Glory!"
- 10 **The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.**
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

A reading from the Acts of the Apostles

8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord.

Thanks be to God.

Hymn 116 (10 a.m. only)

This Endris Nyght

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 3:15-17, 21-22

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Emily Mellott

The Renewal of Baptismal Vows

Book of Common Prayer, page 292

*On this day when we remember the baptism of Jesus,
it is appropriate to renew the covenant and grace of our own baptism.*

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Celebrant blesses the water in the font:

Almighty God, who through the water of baptism has raised us from sin into new life, and by the power of your life-giving Spirit ever cleanses and sanctifies your people: Bless, we pray, this water for the service of your holy Church, and grant that it may be a sign of the cleansing and refreshment of your grace; through Jesus Christ our Savior. **Amen.**

The people are sprinkled with blessed water in remembrance of our baptism.

At 10 a.m., we sing as all are sprinkled:

Celtic Alleluia, F. O'Carroll and C. Walker

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia.

Words and Music: Fintan O'Carroll and Christopher Walker © 1985 OCP Publications

Prayers of the People

adapted from The Book of Common Prayer, p305-6

Rejoicing in the gift of baptism that we share with Christ our Savior, let us pray to our Lord God.

We pray for your people gathered here, and for your people everywhere, that we may be delivered from hardness of heart, and protected from all forms of evil.

Deliver us from the way of sin and death, O Lord.

Lord, hear our prayer.

We pray for our community, our nation, and the world, that all may see your justice and experience your peace.

Open our hearts to your grace and truth, O Lord.

Lord, hear our prayer.

We pray for our daily work, and that of others, that it may be rich with your inspiration, strength, wisdom and generosity.

Fill us with your holy and life-giving Spirit, O Lord.

Lord, hear our prayer.

We pray that your Church in all places may be united in your love, sustain your people in hope, and reveal your glory in the world.

Keep us in the faith and communion of your holy Church, O Lord.

Lord, hear our prayer.

We pray for all who hunger and thirst, all who are injured or ill, all who face trouble or oppression, and pray that you will guide us to help and serve all in need.

Teach us to love others in the power of the Spirit, O Lord.

Lord, hear our prayer.

We pray for our families and friends, for those in sorrow and those in joy, that all people may flourish and grow in your light.

Send us into the world in witness to your love, O Lord.

Lord, hear our prayer.

We pray for all who have died in the fellowship of your Church, and those whose faith is known to you alone.

Bring us to the fullness of your peace and glory, O Lord.

Lord, hear our prayer.

The priest offers a concluding prayer:

Lord God, you revealed Jesus as your Son in the waters of the Jordan and anointed him with the power of the Holy Spirit to heal and save. Sanctify us by the same Spirit, that we may also share the healing power of the gospel through acts of love in Christ's name. **Amen.**

Confession of Sin

Book of Common Prayer, page 360

The Celebrant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Exchange of Peace

The Celebrant says to the people

The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord, maintaining their physical distance.

Announcements may be made about matters of interest to the congregation.

At 8 a.m. there is a collection plate near the entrance to make your weekly gift or regular pledge offering.

At 10 a.m., a collection of financial gifts for the work of the church is received during the singing of the anthem.

Or, at either service, scan the QR code to make a gift electronically.



Offertory Anthem (10 a.m. only)

Praise Ye the Lord of Hosts, from "Christmas Oratorio"
Camille Saint-Saëns

Praise ye the Lord of hosts, sing his salvation, bless his name, show forth his praise in his holy house! Rejoice, ye heavens, and be joyful, on earth, rejoice in the face of the Lord, for he cometh. Alleluia.

Hymn at the Presentation (sung at both services)

Old Hundredth

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer B (*expansive*)

Book of Common Prayer p 367, adapted

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant *People*
God be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, [*here the priest adds a thanksgiving appropriate to the day or season*]. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(sung at 10 a.m.) S 125, Richard Proulx

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand, according to personal preference, as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the

prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things under the authority of your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread, then says
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant invites the people to communion, saying
The gifts of God, for the people of God.

We offer the sacrament of sharing in both Christ's Body and Blood to all baptized Christians. If you wish to receive communion, please come forward to the altar rail as directed. Communion will be distributed moving from right to left across the rail. You are encouraged to kneel at the rail, though you may stand if your joints or spirituality prefer.

Hold out one hand above the other to receive the bread from the priest. If you wish to intinct (dip the bread in the wine), please dip in the tray offered by the first server. If you wish to sip from the chalice, the second server will offer you the cup. You may not dip the wafer in the second server's cup.

Gluten-free and alcohol-free communion is available. Simply tell the priest or chalice server before they give you the bread or cup.

If you are unable to come forward, let the usher know, and we will bring communion to you.

Music at Communion (10 a.m. only):

Voluntary *Soul, Adorn Thyself with Gladness, Paul Manz*

Hymn 339 *Schmücke dich*

Hymn 121 *Caithness*

Post communion prayer *from Enriching Our Worship*

The people may kneel or stand.

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.**

Blessing

The priest offers a blessing, and the people respond. Amen.

Hymn 404 (10 a.m. only)

Old 124th

The Dismissal

The people are dismissed to go forth into the world.

People **Thanks be to God. [Alleluia, alleluia.]**

Postlude

Festival Voluntary, Flor Peeters



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Jasmine Declat, Helen Anderson, Gayle Celentano, Inez Tokashiki, *Altar Guild*

Diana Wind, Susan Wojcik, *Flower Guild*

Men's Group, *Hospitality*

Joan Dighton; Michael Bathke, Nathan Solitro, *Lectors*

Stephen Meader; David Douglass, *Ushers*

Hiro Moore, Sarah Fawcett-Lee; Nancy Matthews, Kristina Van Name, *Chalice Bearers*

Mercedes Declat, *Acolyte*

Bob Litsinger, *Tech Guild*

Vernon Williams, *Music Director*

The Rev. Emily Mellott, *Celebrant & Preacher*

Please join us in the parish hall for refreshments after the service.