

The Holy Eucharist  
Twenty-second Sunday  
after Pentecost  
October 20, 2024



**Trinity**  
Episcopal Church

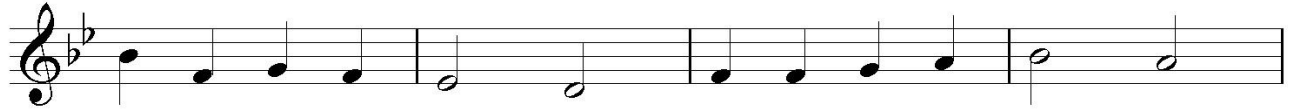
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Prelude

Meditation on Adoro te devote, Alfred Fedak

Hymn 475

Tysk



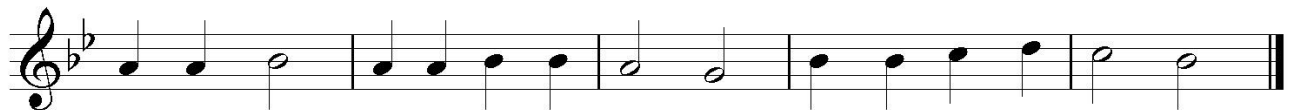
God him - self is with us; let us all a - dore him,  
Glad - ly, Lord we of - fer thine to be for ev - er,  
Thou per - vad - est all things; let thy rad - iant beau - ty  
Come, a - bide with - in me; let my soul, like Ma - ry,



and with awe a - pear be - fore him. God is here with - in us;  
soul and life and each en - deav - or. Help us to sur - rend - er  
light mine eyes to see my du - ty. As the ten - der flow - ers  
be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing Spi - rit,



souls in si - lence fear him, hum - bly, fer - vent - ly draw near him. Now his own  
earth's de - ceit - ful trea - sures, pride of life, and sin - ful plea - sures: thou a - lone  
ea - ger - ly un - fold them, to the sun - light calm - ly hold them, so let me  
with trans - fi - guring splen - dor; love and hon - or will I ren - der. Where I go



who have known God, in wor - ship low - ly, yield their spi - rits whol - ly.  
shalt be known Lord of all our be - ing, life's true way de - cree - ing.  
qui - et - ly in thy rays im - bue me; let thy light shine through me.  
here be - low, let me bow be - fore thee, know thee, and a - dore thee.

Words: Gerhardt Tersteegen (1697-1769); tr. *Hymnal 1940*, alt. st. 3, tr. Henry Sloane Coffin (1877-1954)  
Music: Tysk, from *Psalm and Choralbuch*, 1791

THE LITURGY OF THE WORD

*Book of Common Prayer, page 355*

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

S 280, Robert Powell

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

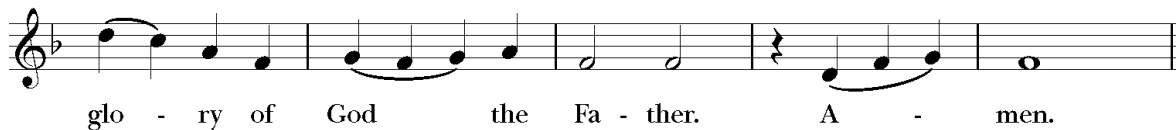
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the



*Celebrant* The Lord be with you.  
*People* **And also with you.**

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

**Anthem** (Carol Choir)

*Come, Let Us Sing*, Mark Patterson

Come, let us sing for joy unto the Lord. Let us shout unto the rock of our salvation. Let us come and worship with thanksgiving. Let us praise the Lord with a song, for the Lord is great, the King above all kings. Praise to the living God. Come let us sing for joy to the Lord.

**A reading from the book of Job**

*38:1-7, 34-41*

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

The Word of the Lord.

**Thanks be to God.**

- 1 Bless the Lord, O my soul; \*  
O Lord my God, how excellent is your greatness!  
you are clothed with majesty and splendor.
  - 2 **You wrap yourself with light as with a cloak \*  
and spread out the heavens like a curtain.**
  - 3 You lay the beams of your chambers in the waters above; \*  
you make the clouds your chariot;  
you ride on the wings of the wind.
  - 4 **You make the winds your messengers \*  
and flames of fire your servants.**
  - 5 You have set the earth upon its foundations, \*  
so that it never shall move at any time.
  - 6 **You covered it with the Deep as with a mantle; \*  
the waters stood higher than the mountains.**
  - 7 At your rebuke they fled; \*  
at the voice of your thunder they hastened away.
  - 8 **They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them.**
  - 9 You set the limits that they should not pass; \*  
they shall not again cover the earth.
  - 25 **O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.**
- 37b Hallelujah!**

**A Reading from the letter to the Hebrews**

*5:1-10*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect,

he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

**Thanks be to God.**

**Hymn 426**

*Northampton*

1 Songs of praise the an - gels sang, heaven with al - le - lu - ias rang,  
2 Songs of praise a - woke the morn when the Prince of Peace was born;  
3 Heaven and earth must pass a - way; songs of praise shall crown that day;  
4 And shall Chris-tians fail to sing till on earth Christ come as King?  
5 Saints be - low, with heart and voice, still in songs of praise re - joice,

1 when cre - a - tion was be - gun, when God spoke and it was done.  
2 songs of praise a - rose when he cap - tive led cap - tiv - i - ty.  
3 God will make new heaven and earth; songs of praise shall hail their birth.  
4 No; the Church de - lights to raise psalms and hymns and songs of praise.  
5 learn-ing here, by faith and love, songs of praise to sing a - bove.

6 Borne upon their latest breath,  
songs of praise shall conquer death;  
then, amidst eternal joy,  
songs of praise their powers employ.

Words: James Montgomery (1771-1854), alt. Music: *Northampton*, Charles John King (1859-1934). Copyright © Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark

*People* **Glory to you, Lord Christ.**

*Mark 10:35-45*

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized

with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

**Sermon**

Mr. Jeff Wojcik

**The Nicene Creed**

*Book of Common Prayer, page 358*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate from the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

Form II, *Book of Common Prayer*, page 385

I ask your prayers for God's people throughout the world; for our Bishop, Sally, our Presiding Bishop, Michael, our Presiding Bishop-elect, Sean; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.

Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding prayer.*



## Confession of Sin

*Book of Common Prayer, page 360*

*The Deacon or Celebrant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Exchange of Peace

*The Celebrant says to the people*

The peace of Christ be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

*Announcements may be made about matters of interest to the congregation.*

At 8 a.m. there is a collection plate near the entrance to make your weekly gift or regular pledge offering.

At 10 a.m., a collection of financial gifts for the work of the church is received during the singing of the anthem.

Or, at either service, scan the QR code to make a gift electronically.



## Offertory Anthem

*He that Shall Endure to the End, from "Elijah"*  
Felix Mendelssohn

He that shall endure to the end shall be saved.

**Hymn at the Presentation**

*Old Hundredth*

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

**Eucharistic Prayer C** (*expansive*)

*Book of Common Prayer p 369, adapted*

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right to give you thanks and praise, O Lord, our God,  
sustainer of the universe.

**Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill; you made us the stewards of your creation.

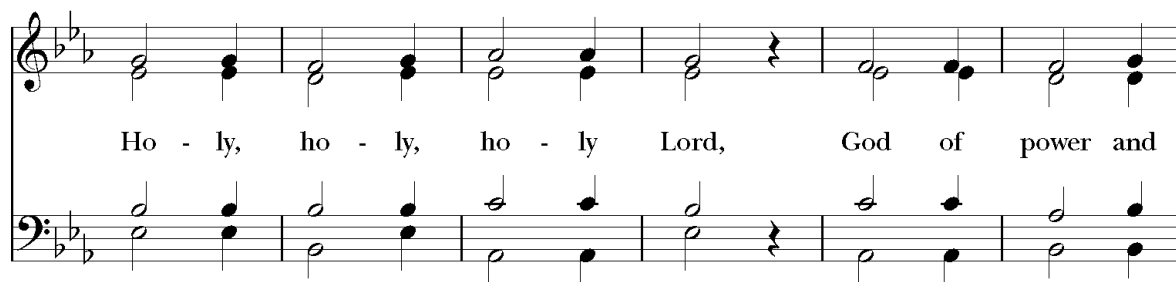
**Glory to you for ever and ever.**

But we turned against you, and betrayed your trust; and we turned against one another. Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

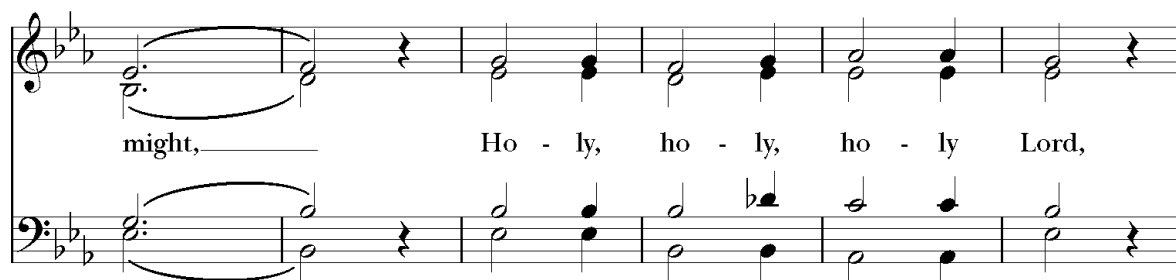
**Glory to you for ever and ever.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

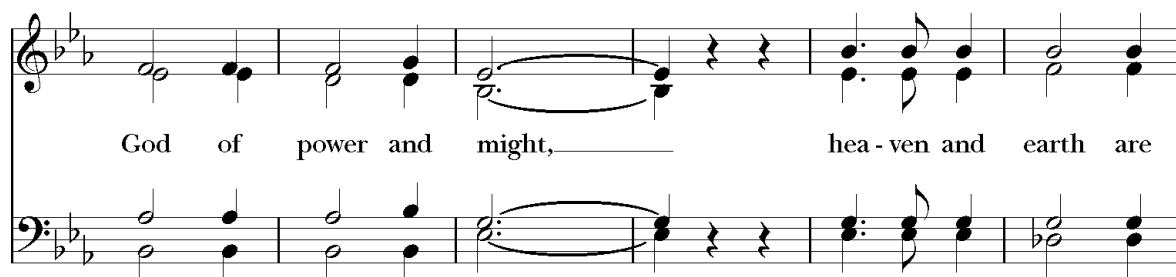
*This revision of Eucharistic Prayer C was authorized by the General Convention of the Episcopal Church in 2024, as part of an ongoing process of liturgical review and revision to expand our images of, and language about, God and humanity.*



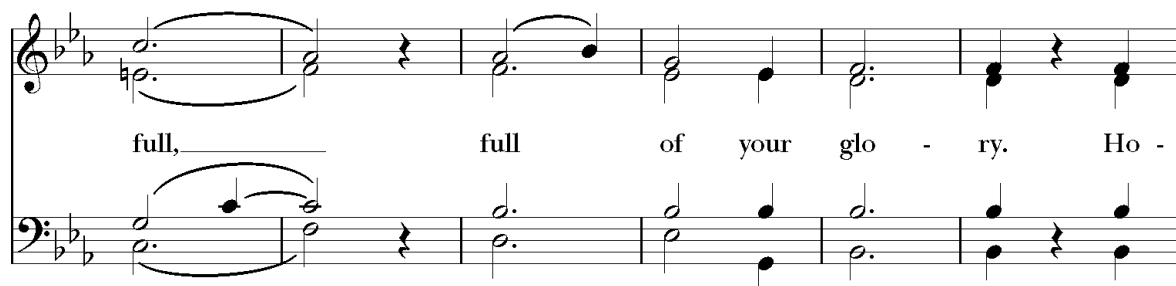
Ho - ly, ho - ly, ho - ly Lord, God of power and



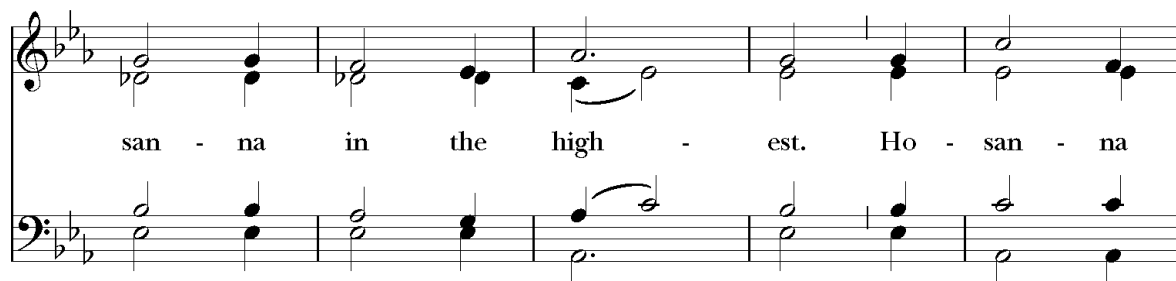
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people kneel or stand, according to personal preference, as the Celebrant continues*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we celebrate his death and resurrection, as we await the day of his coming.

**Glory to you for ever and ever.**

Therefore, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in Christ's name.

**Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised. Through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all.

**Glory to you for ever and ever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread, then says*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*The Celebrant invites the people to share communion, saying:*

The gifts of God, for the people of God.

*Those worshipping remotely are invited to offer this prayer for "spiritual communion".*

## **A prayer for Spiritual Communion**

Jesus, I believe that you are truly present in the Holy Sacrament and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life, until by your grace, I come to your glorious kingdom and unending peace. Amen.

*(From Saint Augustine's Prayer Book, rev 2014., based on a prayer by St. Alphonsus de Liguori)*

## **Music at Communion:**

### **Voluntary**

*Allemande, from "Pastorale, BWV 590", J. S. Bach*

# Hymn 338

*Lobet den Herren*

*Unison or harmony*

1 Where-fore, O Fa - ther, we thy hum-ble ser - vants here bring be -  
2 See now thy chil-dren, mak - ing in - ter - ces - sion through him our

fore thee Christ thy well - be - lov - ed. All - per-fect Of - fering,  
Sa - vior, Son of God in - car - nate, for all thy peo - ple,

sac - ri - fice im - mor - tal, spot - less ob - la - tion.  
liv - ing and de - part - ed, plead - ing be - fore thee.

Words: William Henry Hammond Jervois (1852-1905). Music: *Lobet den Herren*, melody Johann Cruger (1598-1662); harm. Friedrich Layriz (1808-1859).

# LEVAS 74

*Jesu, Jesu*

Je - su, Je - su, fill us with your love, show

**Fine**

us how to serve the neigh - bors we have from you.\_\_\_\_\_

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich\_\_\_\_\_ and poor, neigh - bors are black\_\_\_\_\_ and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

**D.C.**

1. feet, Mas - ter who acts as a slave\_\_\_\_\_ to them.\_\_\_\_\_
2. white, neigh - bors are near\_\_\_\_\_ and far\_\_\_\_\_ a - way.\_\_\_\_\_
3. love; all these are neigh - bors to us\_\_\_\_\_ and you.\_\_\_\_\_
4. slaves, this is the way we should live\_\_\_\_\_ with you.\_\_\_\_\_
5. feet, this is the way we should live\_\_\_\_\_ with you.\_\_\_\_\_

Words: John 13:1-17; adapt. Tom Colvin, 1969. Music: Ghana Folk Song; adapt. Tom Colvin 1969; harm. Charles H. Webb, 1988. Copyright © 1969 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by permission.

**Hymn 334**

*Alles ist an Gottes Segen*

- 1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
- 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
- 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
 by your Blood new life re - ceiv - ing, in your Bo - dy,  
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (1902-1983), alt. By permission of Oxford University Press. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750).



Post communion prayer

Book of Common Prayer, p. 365

Eternal God,  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.

Blessing

The priest offers a blessing, and the people respond. Amen.

Hymn 492

Finnian



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
2 Sing how he came forth from hea - ven, bowed him - self to  
3 So, he tast - ed death for mor - tals, he, of hu - man -  
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
kind the head, sin - less one, a - mong the sin - ful,  
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your  
bore the pain, the cross, the grave, passed with - in the  
Prince of life, a - mong the dead; thus he wrought the  
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
gates of dark - ness, thence his ban - ished ones to save.  
full re - demp - tion, and the cap - tor cap - tive led.  
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.

Music: *Finnian*, Christopher Dearnley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

**The Dismissal**

*The people are dismissed to go forth into the world.*

*People*      **Thanks be to God. [Alleluia, alleluia.]**

**Postlude**

*Carillon-Sortie, Henri Mulet*



+++++++

*The flowers on the altar this morning are given in loving memory of William E. Thompson Jr.*

Wendy Carber, Priscilla Knapp, Carolyn Weeks, *Altar Guild*

Cathy Ruff, Susan Wojcik, *Flower Guild*

The McDonnells, *Hospitality*

Bill McBride, Aaron Smith, *Lectors*

Stephen Meader; Don Smith, Madelyne Gibson, *Ushers*

Jasmine Decllet, Hiro Moore; Kristina Van Name, Bob Litsinger, *Chalice Bearers*

Patrick Louie, Kathryn Bradley, *Acolytes*

Harry Wind, *Tech Guild*

Vernon Williams, *Music Director*

Mr. Jeff Wojcik, *Preacher*

The Rev. Mark Kozielec, *Celebrant*