

Morning Prayer  
Nineteenth Sunday  
After Pentecost  
September 29, 2024



**Trinity**  
Episcopal Church

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## Prelude

*Benedictus*, Alec Rowley

*The prelude offers the opportunity to prepare our hearts and minds for worship.  
Please help keep the church a quiet and worshipful space during the prelude.*

## Hymn 410

*Lauda anima*



Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
An - gels, help us to a - dore him; ye be - hold him face to face;



ran - some healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.  
Music: *Lauda anima* John Goss (1800-1880)

*The Officiant begins with one or more of sentences of Scripture.*

Grace to you and peace from God our Father and from the Lord Jesus Christ.

*Philippians 1:2*

I was glad when they said to me, "Let us go to the house of the Lord."

*Psalms 122:1*

## Confession of Sin

*BCP p 79*

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE INVITATORY AND PSALTER

*Book of Common Prayer, page 80*

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

**Glory to the Father, and to the Son, and to the Holy Spirit:**

**as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

**Invitatory:**

*Jubilate*

S 45, Henry Walford Davies



- 1 Be joyful in the<sup>1</sup> Lord, all<sup>1</sup> you<sup>1</sup> lands; \*  
 serve the Lord with gladness  
 and come before his<sup>1</sup> presence<sup>1</sup> with a<sup>1</sup> song. [Ant.]
- 2 Know this: The Lord him<sup>1</sup>self is<sup>1</sup> God; \*  
 he himself has made us, and we are his;  
 we are his<sup>1</sup> people and the<sup>1</sup> sheep of his<sup>1</sup> pasture. [Ant.]
- 3 Enter his gates with thanksgiving;  
 go into his<sup>1</sup> courts with<sup>1</sup> praise; \*  
 give thanks to<sup>1</sup> him and<sup>1</sup> call upon his<sup>1</sup> Name. [Ant.]

- 4 For the Lord is good;  
his mercy is <sup>1</sup>ever<sup>1</sup>lasting; \*  
and his faithfulness en<sup>1</sup>dures from <sup>1</sup>age to <sup>1</sup>age. [Ant.]

*(Gloria Patri may be added)*

- Glory to the Father, and <sup>1</sup>to the <sup>1</sup>Son, \*  
and <sup>1</sup>to the <sup>1</sup>Holy<sup>1</sup>Spirit:  
As it was in the be<sup>1</sup>ginning, is <sup>1</sup>now, \*  
and <sup>1</sup>will be for <sup>1</sup>ever. A<sup>1</sup>men. [Ant.]

*The people are seated.*

## Psalm 124

*Book of Common Prayer, page 781*

- 1 If the Lord had not been on our side, \*  
let Israel now say;  
2 **If the Lord had not been on our side, \***  
**when enemies rose up against us;**  
3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;  
4 **Then would the waters have overwhelmed us \***  
**and the torrent gone over us;**  
5 Then would the raging waters \*  
have gone right over us.  
6 **Blessed be the Lord! \***  
**he has not given us over to be a prey for their teeth.**  
7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.  
8 **Our help is in the Name of the Lord, \***  
**the maker of heaven and earth.**

## A reading from the book of Esther

*7:1-6, 9-10; 9:20-22*

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition-- and the lives of my people-- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king."

Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has presumed to do this?" Esther said, "A foe and enemy, this wicked Haman!" Then Haman was terrified before the king and the queen. Then Harbona, one of the eunuchs in attendance on the king, said, "Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high." And the king said, "Hang him on that." So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

The Word of the Lord.

**Thanks be to God.**

**Canticle 9: First Song of Isaiah**

*Ecce, Deus*

*Book of Common Prayer, page 86*

*Isaiah 12:2-6*

**Surely, it is God who saves me; \***

**I will trust in him and not be afraid.**

**For the Lord is my stronghold and my sure defense, \***

**and he will be my Savior.**

**Therefore you shall draw water with rejoicing \***

**from the springs of salvation.**

**And on that day you shall say, \***

**Give thanks to the Lord and call upon his Name;**

**Make his deeds known among the peoples; \***

**see that they remember that his Name is exalted.**

**Sing the praises of the Lord, for he has done great things, \***

**and this is known in all the world.**

**Cry aloud, inhabitants of Zion, ring out your joy, \***

**for the great one in the midst of you is the Holy One of Israel.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \***

**as it was in the beginning, is now, and will be for ever. Amen.**

## A Reading from the letter of James

5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.

**Thanks be to God.**

## Choir Canticle:

*Benedictus es, Domine*

**Blessed Art Thou, O Lord,** Martin Shaw

Blessed art Thou, O Lord of our fathers: praised and exalted above all for ever.  
Blessed art Thou for the Name of thy Majesty: praised and exalted above all for ever.  
Blessed art Thou in the temple of Thy holiness: praised and exalted above all for ever.  
Blessed art Thou that beholdest the depths, and dwellest between the Cherubin:  
praised and exalted above all for ever. Blessed art Thou on the glorious throne of Thy  
kingdom: praised and exalted above all for ever. Blessed art Thou in the firmament of  
Heaven: praised and exalted above all for ever. Glory be to the Father, and to the  
Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*The people are seated for all readings at Morning Prayer.*

## A reading from the Gospel of Mark

9:38-50

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed

than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

The Word of the Lord.

**Thanks be to God.**

**Hymn 609**

*Gardiner*

1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on sha - dowed  
 3 The cup of wa - ter given for thee still holds the  
 4 O Mas - ter, from the moun - tain side, make haste to  
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
 2 thresh - olds dark with fears, from paths where hide the  
 3 fresh - ness of thy grace; yet long these mul - ti -  
 4 heal these hearts of pain; a - mong these rest - less  
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
 2 lures of greed, we catch the vi - sion of thy tears.  
 3 tudes to see the true com - pas - sion of thy face.  
 4 throngs a - bide, O tread the ci - ty's streets a - gain;  
 5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853).

The Apostles' Creed

*Book of Common Prayer, page 96*

I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

THE PRAYERS

*Officiant:* The Lord be with you.

*People:* **And also with you.**

Let us pray.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**



## Suffrages

*Enriching Our Worship*

V. Help us, O God our Savior;

**R. Deliver us and forgive us our sins.**

V. Look upon your congregation;

**R. Give to your people the blessing of peace.**

V. Declare your glory among the nations;

**R. And your wonders among all peoples.**

V. Do not let the oppressed be shamed and turned away;

**R. Never forget the lives of your poor.**

V. Continue your loving-kindness to those who know you;

**R. And your favor to those who are true of heart.**

V. Satisfy us by your loving-kindness in the morning;

**R. So shall we rejoice and be glad all the days of our life.**

## The Collects

*Book of Common Prayer, page 98-101*

### *The Collect of the Day*

*(BCP page 234)*

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### *A Collect for Sundays*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

### *A Collect for Guidance*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

### *A Collect for Mission*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

## Exchange of Peace

*Then the Officiant says to the people:*

The peace of Christ be always with you.

*People:* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

*Announcements may be made about matters of interest to the congregation*

At 8 a.m. there is a collection plate near the entrance to make your weekly gift or regular pledge offering.

At 10 a.m., a collection of financial gifts for the work of the church is received during the singing of the anthem.

Or, at either service, scan the QR code to make a gift electronically.



## Offertory Anthem

*Come Unto Me*, Philip M. Young

Come unto me, all you who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me, for I am meek and lowly in heart, and you shall find rest for your souls; for my yoke is easy and my burden light.

## Hymn at the Presentation

*Old Hundredth*

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## CONCLUDING PRAYERS AND SENDING FORTH

### The General Thanksgiving

*Book of Common Prayer, page 101*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

And, we pray, give us such an awareness of your mercies,  
 that with truly thankful hearts  
 we may show forth your praise,  
 not only with our lips, but in our lives,  
 by giving up our selves to your service,  
 and by walking before you  
 in holiness and righteousness all our days;  
 through Jesus Christ our Lord,  
 to whom, with you and the Holy Spirit,  
 be honor and glory throughout all ages. Amen.

*A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

**Benediction**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

**Hymn 569**

*Russia*

1 God the Om - ni - po - tent! King, who or - dain - est  
 2 God the All - mer - ci - ful! earth hath for - sak - en  
 3 God the All - right - eous One! earth hath de - fied thee;  
 4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;  
 thy ways all ho - ly, and slight - ed thy word;  
 yet to e - ter - ni - ty stand - eth thy word,  
 yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:  
 bid not thy wrath in its ter - rors a - wak - en:  
 false - hood and wrong shall not tar - ry be - side thee:  
 through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.  
 give to us peace in our time, O Lord.  
 give to us peace in our time, O Lord.  
 thou wilt give peace in thy time, O Lord.

Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.; sts. 3-4, John Ellerton (1826-1893), alt. Music: *Russia*, Alexis Lvov (1799-1870)

### The Dismissal

*The people are dismissed to go forth into the world.*

*People* **Thanks be to God.**

### Postlude

*Voluntary in A*, Denis Bédard



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Gayle Celentano, Helen Anderson, Priscilla Knapp, Joan Willett, *Altar Guild*  
Joan Willett, Esther Pearson, *Flower Guild*  
God's Diversity Committee, *Hospitality*  
Bruce Velzy, Julianna Winterrowd, *Lectors*  
Bob Winzler, *Usher*  
Thomas Solitro, *Acolyte*  
Nancy Matthews, *Tech Guild*  
Vernon Williams, *Music Director*  
The Rev. Emily Mellott, *Officiant & Preacher*