

The Holy Eucharist

Sixth Sunday of Easter

May 22, 2022



**Trinity**  
Episcopal Church

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Hymn 518 (10 a.m. only)

Westminster Abbey

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

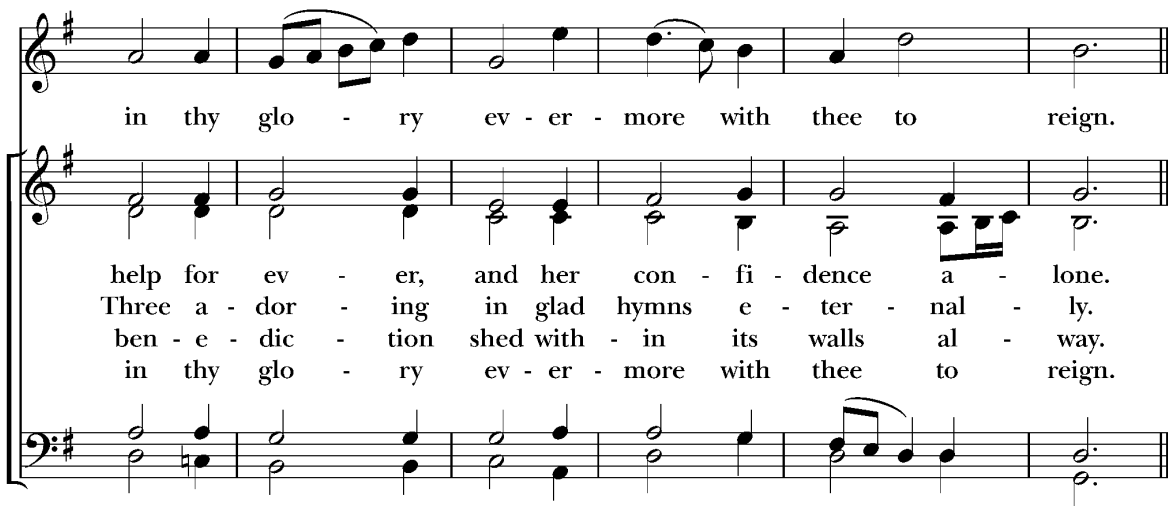
1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.  
 help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

THE LITURGY OF THE WORD

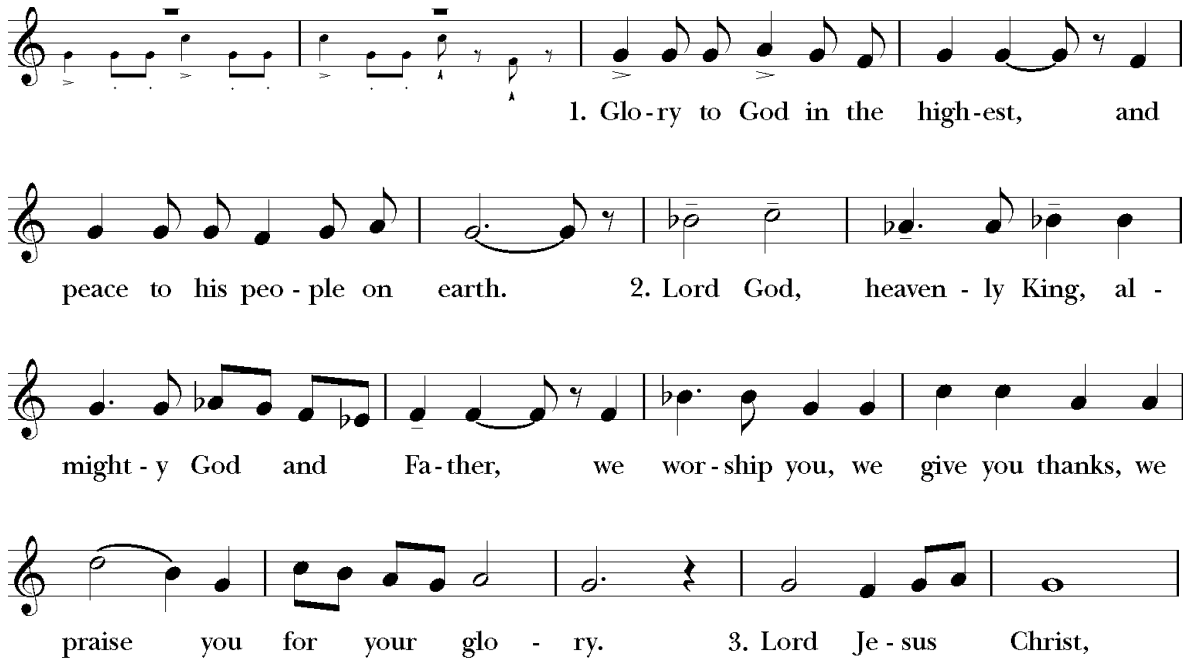
*Book of Common Prayer, page 355*

*Celebrant* Alleluia! Christ is risen!  
*People* **Christ is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria in excelsis**

(sung at 10 a.m.) S 278, William Mathias



1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

*Celebrant* The Lord be with you.  
*People* **And also with you.**

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

God made the birds in the trees. God made the bees to buzz busily. God made the land full of black earth and sand, and, yes, God made me! God made the stars in the sky. God made the sun to shine bright and high. God made the moon to glow over the world, and, yes, God made me! He made us all, both short and tall, poor and rich alike. He sent his son, the blessed one, to live a life like me — yes, live a life like me. God made the fish in the sea. God made the grain grow tall with the rain. God made the world and infinity, and, yes, God made me! God made the birds in the trees. God made the sun to shine bright and high. God made the world and infinity, and, yes, God made me!

**A Reading from the Acts of the Apostles**

16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord.

**Thanks be to God.**

**Psalm 67**

*Book of Common Prayer, page 675*

- 1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.
- 2 **Let your ways be known upon earth, \***  
**your saving health among all nations.**
- 3 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 4 **Let the nations be glad and sing for joy, \***  
**for you judge the peoples with equity**  
**and guide all the nations upon earth.**
- 5 Let the peoples praise you, O God; \*  
let all the peoples praise you.

- 6 **The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.**
- 7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

**A reading from the Revelation to John**

*21:10, 22-22:5*

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

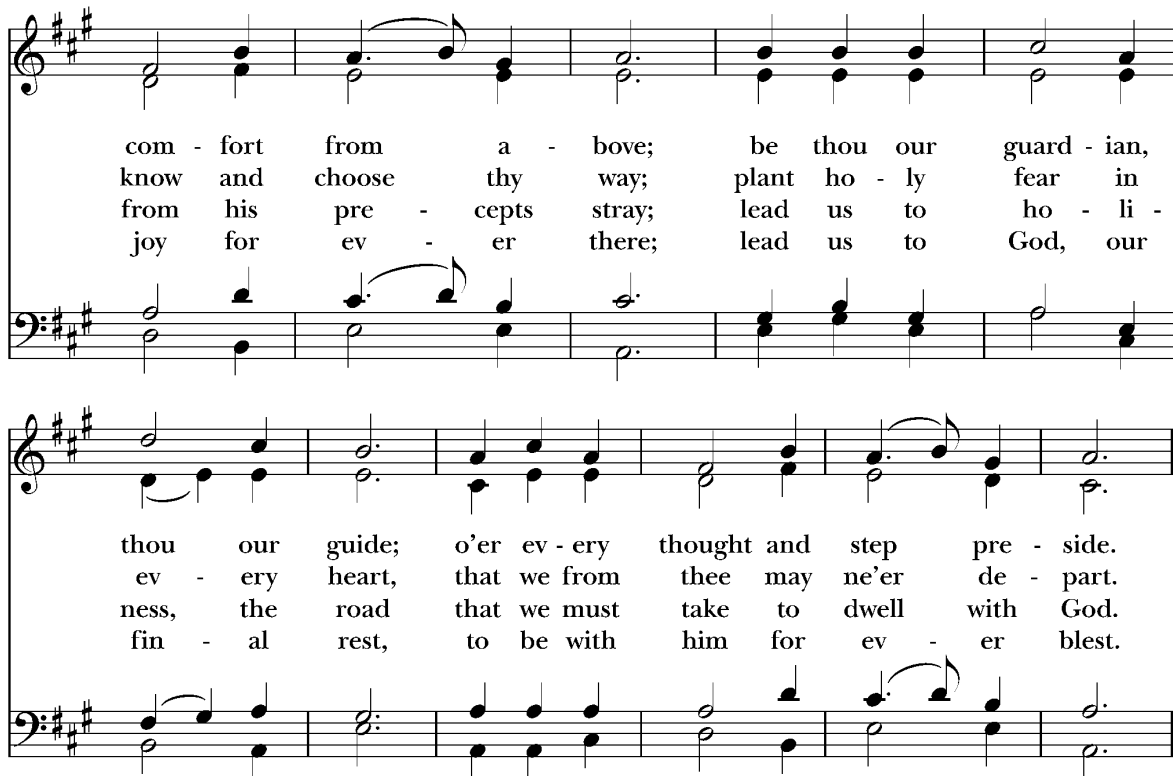
The Word of the Lord.

**Thanks be to God.**

**Hymn 512 (10 a.m. only)**

*Mendon*

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and  
 2 The light of truth to us dis - play, and make us  
 3 Lead us to Christ, the liv - ing Way, nor let us  
 4 Lead us to heaven, that we may share full - ness of



com - fort from a - bove; be thou our guard - ian,  
 know and choose thy way; plant ho - ly fear in  
 from his pre - cepts stray; lead us to ho - li -  
 joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.  
 ev - every heart, that we from thee may ne'er de - part.  
 ness, the road that we must take to dwell with God.  
 fin - al rest, to be with him for ev - er blest.

*Priest* The Holy Gospel of our Lord Jesus Christ according to John  
*People* **Glory to you, Lord Christ.**

*John 5:1-9*

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Sermon**

The Reverend Angie Cipolla

## The Nicene Creed

*Book of Common Prayer, page 358*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## Prayers of the People

In joy and hope let us pray to God who has given us the victory through the risen Christ.

That our risen Savior may fill us and all God's people with the joy of his glorious and life-giving resurrection, we pray. Let the people say, **Amen.**

That the risen Christ may bring peace to the earth, and wisdom and concord to all who lead the nations; that war, famine, and epidemic may cease, we pray. Let the people say, **Amen.**

That all who are isolated, afflicted, persecuted or living in fear may find renewal and strength in the good news of Easter, we pray. Let the people say, **Amen.**

That God may provide daily bread and abundant life for all who lack food, work or shelter, we pray. Let the people say, **Amen.**

That broken hearts may be made whole, and our communities renewed, in the victory of life over death through the risen Christ, we pray. Let the people say, **Amen.**

That the light of the risen Christ may comfort and strengthen the ill, the injured, the dying, and all those who care for the sick and the vulnerable, we pray. Let the people say, **Amen.**

That, according to Christ's promises, all who have died in the faith of the resurrection may be raised with him on the last day, we pray. Let the people say, **Amen.**

That Christ may send the power of the Holy Spirit upon God's people, so that we may bear faithful witness to his resurrection day by day, we pray. Let the people say, **Amen.**

*The Celebrant adds a concluding prayer:*

Almighty God, you have delivered us from the power of sin and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Savior. **Amen.**

*In the Easter season, the Confession is omitted in celebration of our freedom from the bondage of sin brought about through Christ's resurrection.*

## Exchange of Peace

*The Celebrant says to the people*

The peace of Christ be always with you.

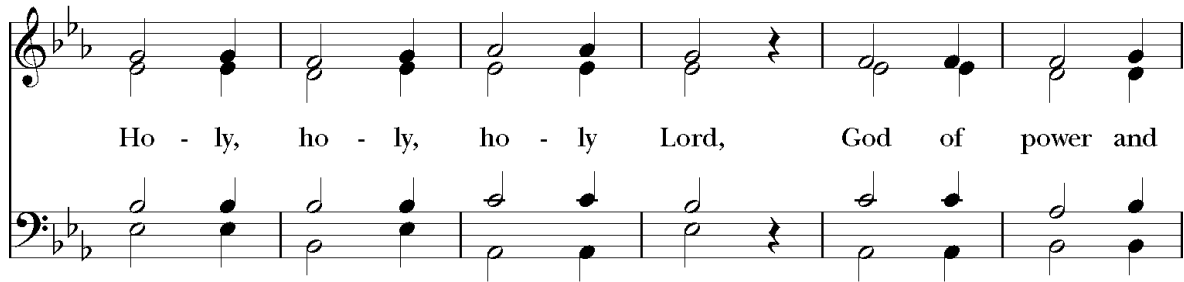
*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord, maintaining their physical distance.*

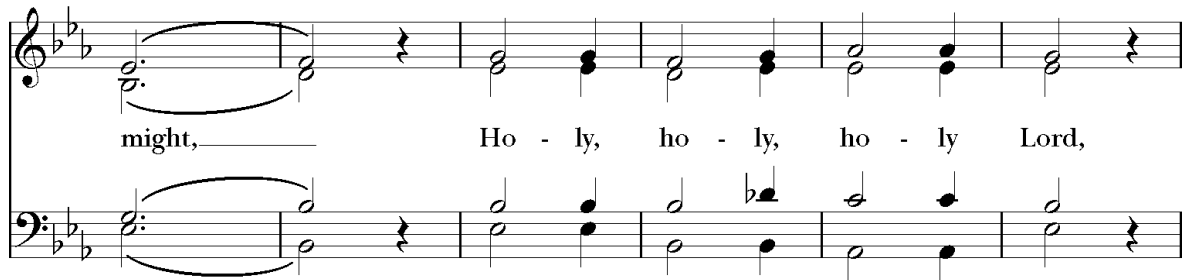
*Announcements may be made about matters of interest to the congregation*



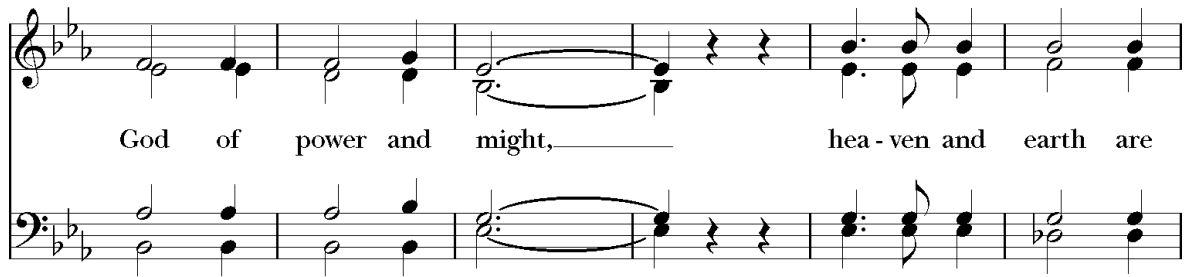
(sung at 10 a.m.) S 130, Franz Schubert



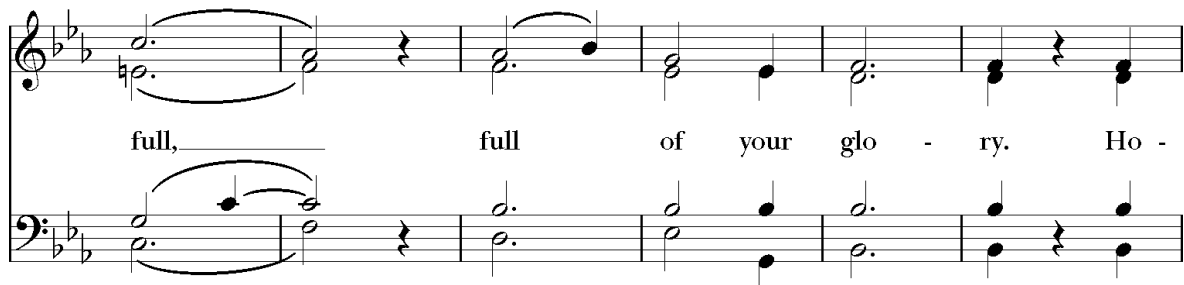
Ho - ly, ho - ly, ho - ly Lord, God of power and



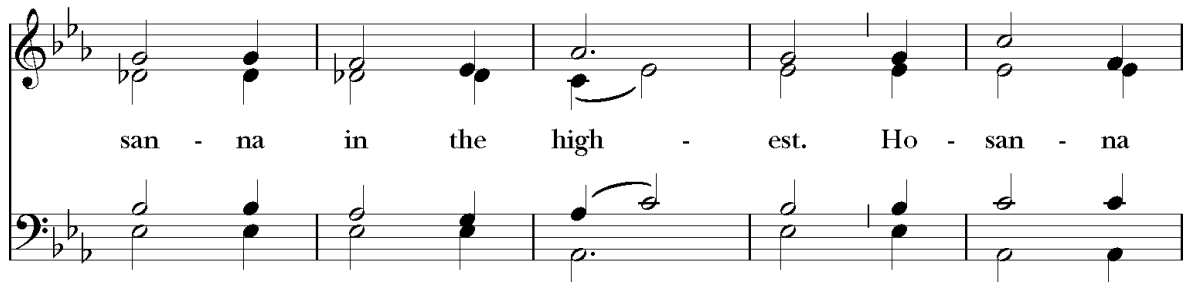
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**



## A prayer for Spiritual Communion

Jesus, I believe that you are truly present in the Holy Sacrament and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life, until by your grace, I come to your glorious kingdom and unending peace. Amen.

(From *Saint Augustine's Prayer Book*, rev 2014., based on a prayer by St. Alphonsus de Liguori)

## Hymns at Communion (10 a.m. only):

### Hymn 416 (v.3 men, v.4 women)

*Lucerna Landoniae*

1 For the beau - ty of the earth, for the beau - ty of the skies,  
 2 For the beau - ty of each hour of the day and of the night,  
 3 For the joy of ear and eye, for the heart and mind's de - light,  
 4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,  
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,  
 2 hill and vale, and tree and flower, sun and moon, and stars of light,  
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,  
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,  
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

*Refrain*

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine  
 to the world so freely given,  
 faith and hope and love divine,  
 peace on earth and joy in heaven,

*Refrain*

Hymn 292

*Kingsfold*



1 O Je - sus, crowned with all re - nown, since thou the earth hast  
 2 Lord, in their change, let frost and heat, and winds and dews be  
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -  
 given; all fos - tering power, all in - fluence sweet, breathe  
 throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and  
 from the bount - eous heaven. At - tem - per fair with  
 pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and  
 gen - tle air the sun - shine and the rain, that  
 all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.  
 kind - ly earth with time - ly birth may yield her fruits a - gain:  
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Post communion prayer

*Book of Common Prayer, page 366*

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

**Blessing**

*The priest offers a blessing, and the people respond. Amen.*

**Hymn 409 (10 a.m. only)**

*Unison or harmony*

*Creation*

1 The spa - cious fir - ma - ment on high,  
 2 Soon as the eve - ning shades pre - vail,  
 3 What though in sol - emn si - lence all

and span - gled heavens, a shin - ing frame,  
 and night - ly to the lis - tening earth  
 What though no re - al voice nor sound

with all the blue e - ther - eal sky,  
 the moon takes up the won - drous tale,  
 move round the dark ter - res - trial ball?

their great O - rig - i - nal pro - claim.  
 re - peats the sto - ry of her birth:  
 a - mid their ra - diant orbs be found?



The un - wea - ried sun from day to day  
 whilst all the stars that round her burn,  
 In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;  
 and all the plan - ets in their turn,  
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land  
 con - firm the ti - dings, as they roll  
 for ev - er sing - ing as they shine,

the work of an al - might - y hand.  
 and spread the truth from pole to pole.  
 "The hand that made us is di - vine."

### The Dismissal

*The people are dismissed to go forth into the world.*

*People* **Thanks be to God, alleluia, alleluia!**

### Postlude

*Voluntary in G, Henry Heron*



+++++++

Wendy Carber, Joan Willett, Sally Campolucci, *Altar Guild*  
Cathy Ruff, Grace Marcelle, *Flower Guild*  
Bill McBride, Bruce Velzy, *Lectors*  
Don Smith, Liz Louie, *Ushers*  
Linda Ralls, Libby Curran, *Chalice Bearers*  
Luke Brennan, *Acolyte*  
Harry Wind, *Tech Guild*  
Vernon Williams, *Music Director*  
The Rev. Angie Cipolla, *Preacher*  
The Rev. Emily Mellott, *Celebrant*